When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1957858709

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KEVIN G. SCHRIMMER AND KAREN K. SCHRIMMER to JPMOKGAN CHASE BANK, N.A. bearing the date 03/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1108445011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

LOT 15 IN ARTHUR M. GOEBELT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 05-30-301-026-0000

Property more commonly known as: 3504 ILLINOIS RID, V/LMETTE, IL 60091.

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Carolyn B. Mahoney #41493

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21531590 \_5 PRIME TML5415542 T3013084209 [C] RCNIL1

\*D0003307593\*