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14-10-00608
BOX 70

Doc#: 1325204095 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2013 10:59 AM Pg: 1 of 2

Above space for Recorder's Use Only
CORRECTIVE ASSIGNMENT OF MORTGAGE

****Replacing doc #1005612181 to correct trust series in assignee name****

KNOW ALL MEN BY THESE PRESENTS, that GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **HSBC Bank USA, National Association, as Trustee for the Certificateholders of Deutsche ALI-A Securities Mortgage Loan Trust, Series 2007-BAR1**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/3/2007 executed by **Sung O. Kwon a/k/a Sung Kwon a/k/a Sung Ok Kwon**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/5/2007 as Document Number 0703602083 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 6014 S. Prairie Avenue, Chicago, IL 60637
PIN: 20-15-309-015

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto this 21st day of AUGUST, 2013.

GreenPoint Mortgage Funding, Inc.

By: [Signature] 8-21-13
DAN RECHMAN, VICE PRESIDENT

Attest: [Signature] 8-21-13
Lorraine A. Kinney, Vice President

ACKNOWLEDGMENT
State of PENNSLYVANIA
County of ALLEGHENY

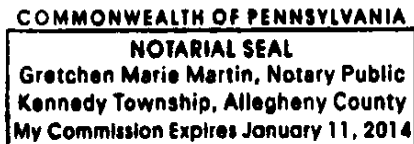
On 8-21-13 before me, Gretchen Marie Martin, Notary Public

Personally appeared Dan Rechman, Vice President and Lorraine A. Kinney
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)



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EXHIBIT A

LOT 16 AND THE NORTH 6.92 FEET OF LOT 15 IN THE SUBDIVISION OF THE WEST ONE THIRD OF LOT 3 OF WILSON, HEAD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office