

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1695594130



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/26/2012, and made by LAURA ABBOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC. and recorded 01/04/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1300408038. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-18-217-025-1004

Property is commonly known as: 4507 N PAULINA ST UNIT #2S, CHICAGO, IL 60640.

Dated on 09/04/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

By: *Marguerite Williams*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/04/2013 (MM/DD/YYYY), before me appeared *Marguerite Williams*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Reese*  
*Eva Reese*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 21572118 -- CHASE CJ5419378 MIN 100648800020616859 MERS PHONE 1-888-679-6377 T3013082217 [C]  
FRMIL1



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## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT 2S IN THE PAULINA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14, AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENS WOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO: (I) GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (II) COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; (III) PUBLIC AND UTILITY EASEMENTS, INCLUDING DRAINAGE SYSTEM EASEMENT; (IV) ZONING AND BUILDING LAWS AND ORDINANCES; (V) ROADS AND HIGHWAYS, IF ANY; (VI) ILLINOIS CONDOMINIUM PROPERTY ACT (THE "ACT"); (VII) THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE PAULINA POINT CONDOMINIUM ASSOCIATION (THE "DECLARATION"); AND (VIII) SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS PURCHASER AGAINST LOSS OR DAMAGE; (X) ENCROACHMENTS, WHICH DO NOT EFFECT THE USE OF THE UNIT AS A RESIDENCE; AND (XI) ACTS OF PURCHASER ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: PARCEL 14-18-217-025-1004 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 08/28/2009, AND RECORDED 09/11/2009, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN 0925435025.



\*21572118\*



\*D0003317247\*

Cook County Clerk's Office