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Doc#: 1325208297 fee: \$52.00
Date: 09/09/2013 11:23 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD.
5TH FLOOR
CORAL GABLES, FL 33146
Attn: ASSIGNMENT UNIT

6446248A

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26218441505382964
Commitment# 11111

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET SW, WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 6/13/08, executed by: DAVID J DOERR and FERNANDO MOJICA, Mortgagor as per MORTGAGE recorded as Instrument No. 0817131105 on 6/19/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14211120121117, COOK COUNTY TREASURER
Original Mortgage \$219,554.00
3520 N LAKE SHORE DR #9L, CHICAGO, IL 60657

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26218441505382964

Recording requested by:

Dated: JUL 16 2013

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By *Maria Quezada*
MARIA QUEZADA, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

On JUL 16 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public,
personally appeared MARIA QUEZADA, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____

Anthony S. Breakspear



Prepared by: MARGARET MAGALLAN
101 S. MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3600

County Clerk's Office

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Doerr

LEGAL DESCRIPTION

EXHIBIT "A"

UNIT NUMBER 9-'L' IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.