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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1325213014 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2013 09:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN F. VERHEY
2144 N. FREMONT STREET
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan#: 9223020075
MIN: 10018851212066823 MERS Phone: (888) 679-6377
Cook, IL
Property: 2144 N. FREMONT STREET, CHICAGO, IL 60614
Parcel#: 14322180320000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/6/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$417,000.00 secured by the mortgage dated 12/26/2012 and executed by JOHN F. VERHEY, UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 1/14/2013 as Instrument No. 1301435047 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

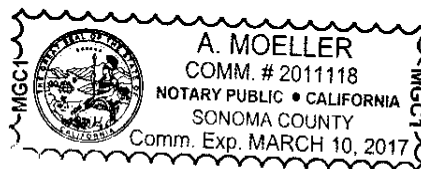
Mortgage Electronic Registration Systems, Inc.

By: [Signature] August 7, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/7/2013 before me A. Moeller, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 7, 2013

By: [Signature]
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

CO Yes
CL 2
SM W
M Yes
SC Yes
E NO
INT 1/5

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STREET ADDRESS: 2144 N. FREMONT STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-32-218-032-0000

LEGAL DESCRIPTION:

SUB LOT 1 IN SUBDIVISION OF LOTS 12 TO 29 INCLUSIVE IN BLOCK 3 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office