

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
ABDUL H RAKIN  
9667 POINDEXTER CT  
BURKE, VA 22015-1868

Doc#: 1325219019 Fee: \$44.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/09/2013 09:48 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:06-5308361 "RAKIN" Lender ID:03387723919427 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by ABDUL HADI RAKIN A MARRIED MAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/23/2004 Recorded: 08/30/2004 in Book/Rec/Liber: N/A Page/Folio: N/A as instrument No.: 0424342066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-21-207-035-0000  
Property Address: 4925 W CAROL ST B, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S 4/85  
P 3  
S No  
M No  
30 Yes  
E Yes  
INT All

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RELEASE OF MORTGAGE Page 2 of 2

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On July 24th, 2013

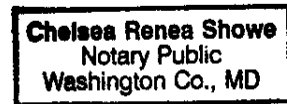
By: W  
WALTER H EICHELBERGER, VICE  
PRESIDENT

STATE OF Maryland  
COUNTY OF Washington

On this 24th day of July 2013, before me, the undersigned officer personally appeared WALTER H EICHELBERGER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT .

WITNESS my hand and official seal,

Chelsea Renea Showe  
CHELSEA RENEA SHOWE  
Notary Expires: 10/03/2015



(This area for notarial seal)

Prepared By: DENNIS MYERS, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

County of Cook County Clerk's Office

**UNOFFICIAL COPY** 645308361**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5065661 BNC  
 STREET ADDRESS: 4925 W. CAROL STREET #B  
 CITY: SKOKIE COUNTY: COOK  
 TAX NUMBER: 10-21-207-035-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THE SOUTH 18.50 FEET OF THE NORTH 52.33 FEET OF LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS AS ESTABLISHED BY PLAT OF THE SUBDIVISION RECORDED SEPTEMBER 16, 1955 AS DOCUMENT 16364630 AND INCORPORATED BY REFERENCE IN THE DECLARATION DATED OCTOBER 20, 1955 AND RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409646 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17532 AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17532 TO TEDDY J. KRAY AND SANDRA RENEE KRAY, HIS WIFE DATED JANUARY 18, 1956 AND RECORDED FEBRUARY 17, 1956 AS DOCUMENT 16497963 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 5 FEET AND THE WEST 5 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), THE EAST 5 FEET OF LOT 2 AND THE WEST 5 FEET OF LOT 4 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

**EASEMENT FOR PARKING OVER AND ACROSS:**

THE SOUTH 8 FEET OF LOT 3 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS