## UNOFFICIAL CC



1325222051 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2013 12:07 PM Pg: 1 of 2

This instrument prepared by:

PO Box/477

Knoxville TN 37901

Loan # 237074

MIN # 100029500016282596

MERS Phone # 1-888-679-6377

## Release

Mortgage Electronic Registration Services, Inc., as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501, holder of the certain note and indebtedness secured by a Deed of Trust and/or Mortgage executed by Mercus Payne, Borrowci, to Taylor, Bean, and Whitaker Mortgage Corp, lender, and to MERS as the nominee, dated on March 1, 2007, and recorded on March 20, 2007, as Document # 0707940102 in the Office of the Recorder for cook County, IL to which or specific reference is hereby made; and for a valuable consideration in hand paid, the said Mortgage Electronic Registration Services, Inc., does hereby release the lien of said Deed of Trust and/or Mortgage in full.

IN WITNESS WHEREOF, Mortgage Electronic Registration Services, inc., by the officer duly authorized, has caused this instrument to be executed by its trustee, acting under the authority of its board of directors on July 30, 2013.

Mortgage Electronic Registration Services, Inc.

By:

tts: Vice President of MERS

State of TN

County of Knox

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Vice President of MERS, a corporation who resides at PO Box 2026, Flint MI 48501, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said Vice President of MERS.

Witness my hand and official seal at office in Knox County, TN on July 30, 2013.

My Commission Expires

TENNESSEE

NOTARY

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## **UNOFFICIAL COPY**

PROPERTY LEGAL DESCRIPTION: (Chr.)

UNIT 618 AND PARKING SPACE 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

17-22-314-033-1072

17-22-314-033-1125

Chillege Value Value

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