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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1325234052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/09/2013 10:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx055502 "GACEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by PIOTR GACEK AND ANNA GACEL, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: C3/10/2003 Recorded: 09/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324708002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-09-308-061-0000

Property Address: 5205 S CENTRAL AVE, CHICAGO, IL 60638

acun.

Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

| | 2012 | | |
|---|---|--|---|
| PNC BANK, NATIONAL ASSO MERGER TO MIDAMERICA I On | CIATION, AS SUCCESS BANK FSB AUG 2 0 2013 | OR BY MERGER TO NA | TIONAL CITY BANK SUCCESSOR BY |
| By: Muce Q Rebecca Ortiz, Authorized Re | , | | |
| STATE OF Ohio COUNTY OF Cuyahoga | | | |
| On AUG 2 0 2013, before appeared Rebecca Ortiz, Authevidence) to be the reison(s) | whose name(s) is/are sub: e in his/her/their authorize | scribed to the within instruction of the constitution of the const | r Cuyahoga in the State of Ohio, personally proved to me on the basis of satisfactory ument and acknowledged to me that s/her/their signature on the instrument the strument. |
| WITNESS my hand and of icir MCHAEL BURKES Notary Expires: 05/30/2017 | i coal, f | OF OF O | Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017 (This area for notarial seal) |
| Prepared By: David Armbrust, F | NC BANK NATIONAL (SS O | CIATION PO BOX 5570, CLI | EVELAND, OH 44101 (866)622-4257 |
| | | 4 County | |
| | | | -/OPTSOPPICO |
| | | | _ |

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and agreements of Borrower herein contained, Borrower does accordance herewith to protect the security of this hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

LOT 60 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 59 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADD TO CHICAGO A SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

GACEK MORTGAGEDEED

P.I.N. #: 19-09-308-061-0000 which has "e address of 5205 S CENTRAL AVE, CHICAGO, IL 60638

The sol of County Clerk's Office