## **UNOFFICIAL COPY**

Account No.: MIN100104500000189276

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Binal Moradiya Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360 Lake Zuricn, 1L 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuchle Mortgage Inc. 1 Corporate Drive, Suite 3/20 Lake Zurich, IL 60047-892/



Doc#: 1325344047 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2013 11:58 AM Pg: 1 of 3

Dovenmuehle Mortgage, Inc.

1424598181 HANSEN

Lender Id:

P88

## **SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS Chat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OLD SECOND WATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose varties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said

Original Mortgagor: ERIC HANSEN, A SINGLE MAN Original Mortgagee: OLD SECOND NATIONAL BANK Principal sum of \$261,000.00 Dated: 08/12/2010 and Recorded 09/02/2010 as Document No. 1024512136 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-22-314-037-1107 / -1146

2025 S INDIANA AVE #212 CHICAGO, IL 60616 Property Address:

PROTECTION THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT MI 48501-2026

As of August 09

~ 20:

By:

Asst. Secretary

STATE OF Illinois COUNTY OF Kane

Sworn to and subscribed on \_\_\_\_\_\_\_\_\_, before me, Laura Dugger, a Notary Public in and for the County of Kane, State of Illinois, Edward J. Bagdon Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, if 48501-2026 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of .o.ch the person(s) acted, executed Clort's Office the instrument.

Laura Dugger

Notary Expires: 03/23/2015

LAURA DUGGER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires March 23, 2015

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## **UNOFFICIAL COPY**

UNIT 212-II AND P-51 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THAT PART OF LOT 10 AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0714215059, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pennar an Index Number: 17-22-314-037-1107

Permanual Amber: 17-22-314-037-1146