

UNOFFICIAL COPY

PREPARED BY: M. FLETCHER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
22453 TYLER DRIVE,
RICHTON PARK, IL, 604710000

PROPERTY ID #: 31-34-101-038




Doc#: 1325344062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 12:43 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/02/2006, was made by SHEVAWN JOHNSON to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA, which Mortgage was recorded in Instrument No. 0613702086, in Book No., on Page No. in the amount of \$26,580.00, and which Mortgage was subsequently ASSIGNED to E*Trade Bank by Assignment dated 09/08/2006 and recorded in Assignment Instrument # 0629834022, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 20 2013

E*Trade Bank

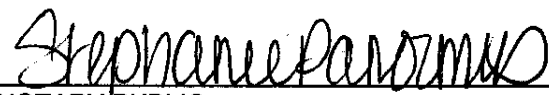


Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this AUG 20 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*Trade Bank, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
STEPHANIE PANORMIOS, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 079-01-04655029 MF

YES
2
NO
NO
YES
YES
JM

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LOT 160 IN LINCOLN CROSSINGS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-34-101-2038

Property of Cook County Clerk's Office