Box 178

Record and Return To:
Pierce and Associates
I. N. Dearborn St., FL 13
Chicago, IL 60602-4321

PNMC - DB NATIONAL TRUST CO. C/O Old Republic 500 City Parkway West, Suite 200 Orange, CA 92868 LOAN NO. LOAN NO. CORT NO. 02-13013149 BATCH NO. 2013-1

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned PennyMac Corp., whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021, "Assignor", does hereby grant, sell, assign, transfer and convey to PennyMac Mortgage Investment Trust Holdings I, LLC, whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021, "Assignee," all interest of the undersigned Assignor in the to the Mortgage/Deed of Trust dated 08/29/2002, and executed by MICHAEL K. WALLACE AND KATRINA R. BATTS-VALLACE, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., and filed for record in DOCUMENT #0020993702, on 09/10/2002, "mount \$235,790.00, in the Public Records for COOK County, IL, together with the note(s) and obligations therein described or refinited to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 5250 DEANA DR, RICHTON PARK, IL 60471 Tax ID No.: 31-33-308-009-0000

Legal Description: LOT 30 IN GREENFIELD P. U. D., BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT 99279899 IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

Effective Date: 06/01/2012

IN WITNESS wHEREOF, this instrument was executed by the undersigned on this the

day of

PennyMac Corp.

By: PennyMac Loan Services, LLC its attorney-in-fact

BY: Shoul Monalli

NAME: Andre Norales

TITLE: Authorized Signer

STATE OF CALIFORNIA COUNTY OF VENTURA

On ______ before me, ANGELA EVEREST, Nota y Public, personally appeared

whose name (s) is pre subscribed to the within instrument and acknowledged to me trathe she they executed the same in this heritarier authorized capacity(ies), and that by his heritarier signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Lecrtify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(SIGNATURE OF NOTARY) SEAL

Notary Public: ANGELA EVEREST My Commission Expires: 06/13/2015

This Instrument was Prepared By: ERIC FELDMAN 8940 Main Street, Clarence, NY 14031 ANGELA EVEREST
COMM. #1940817
Notary Public - California
Los Angeles County
My Comm. Expires June 13, 2015

