

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3061142539

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LEONEL CASTILLO AND SYLVIA CASTILLO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 03/06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0608002042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 24-25-421-008-0000

Property more commonly known as: 2543 LEWIS ST, BLUE ISLAND, IL 60406-0.


Dated on 9/5 /2013 (MM/DD/YYYY)

**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
\_\_\_\_\_  
**Ingrid Whitty VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/5 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21617556 \_7 WAMU CJ5429590 T0413092515 [C] RCNLI



\*D0003376551\*

# UNOFFICIAL COPY

Loan No: 3061142539

'EXHIBIT A'

LEGAL DESCRIPTION: THAT PART OF THE SOUTH 8 RODS OF THE NORTH 28 RODS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 143 FEET 8 INCHES EAST OF THE SOUTHEAST CORNER OF MAPLE AVENUE AND LEWIS STREET; THENCE SOUTH 102 FEET; THENCE EAST 57 FEET; THENCE NORTH 102 FEET; THENCE WEST 57 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office