



Doc#: 1325301016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2013 09:44 AM Pg: 1 of 3

When recorded, return to:  
The Northern Trust Company  
Bonnie Ogden  
50 S. LaSalle Street  
Chicago, IL 60603

**PARTIAL RELEASE of  
Mortgage**

The Above Space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **TAFFY, LLC, an Illinois Limited Liability Company** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain **Mortgage (including Security Agreement, Fixture Filing and Assignment of Rents & Leases)**, bearing date of **December 31, 2007**, securing a note in the original amount of **\$5,100,000.00** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois on July 8, 2008 as Document Number **0819033195**, in, on or to the premises therein described as follows, to wit:

See Exhibit A attached hereto and made a part hereof for complete description of parcel released hereby.

The Property released hereby is commonly known as :

**160 Bateman Road, Barrington Hills, IL 60010-9307**  
**PIN NO: 01-19-102-011-0000**

situated in the County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging and appertaining.

**THIS IS A PARTIAL RELEASE ONLY; EXCEPT AS TO THE COLLATERAL SPECIFICALLY RELEASED HEREBY, THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT TO THE SAME EXTENT AS IF THIS PARTIAL RELEASE HAD NOT BEEN FILED.**

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer as of July 26, 2013.

**The Northern Trust Company**

By:

Its: Second vice president

Box 400-CTCC

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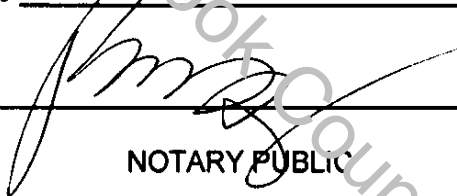
State of Illinois }  
 } SS  
 County of Cook }

I, Bonnie A. Ogden, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Megan DiCicco, a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

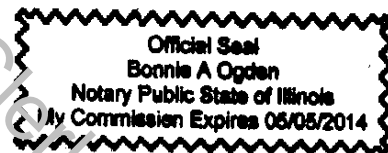
July 26, 2013

My commission expires \_\_\_\_\_

  
 \_\_\_\_\_  
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

Bonnie Ogden  
 The Northern Trust Company  
 50 South LaSalle Street  
 Chicago, Illinois 60603



RE: TAFFY LLC

Loan #: 2000313885

# UNOFFICIAL COPY

## EXHIBIT A To Partial Release of Mortgage

THAT PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF PENNY ROAD WITH A LINE THAT IS 190.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19; THENCE NORTH 0 DEGREES 02 MINUTES 23 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 772.90 FEET (MEASURED 772.30 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD); THENCE NORTH 73 DEGREES 33 MINUTES 05 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 104.19 FEET TO A POINT ON A LINE 210.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES WITH) AND PARALLEL WITH THE WEST LINE OF SECTION 19, AFORESAID; THENCE SOUTH 0 DEGREES 02 MINUTES 23 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 192.18 FEET (MEASURED 191.78 FEET); THENCE SOUTH 79 DEGREES 28 MINUTES 43 SECONDS EAST A DISTANCE OF 1041.79 (MEASURED 1041.52 FEET) FEET TO THE CENTER LINE OF BATEMAN ROAD, AS MONUMENTED AND THE POINT OF BEGINNING; THENCE NORTH 20 DEGREES 45 MINUTES 42 SECONDS EAST ALONG SAID CENTER LINE, AS MONUMENTED, BEING ALONG A LINE THAT FORMS AN ANGLE OF 79 DEGREES 45 MINUTES 35 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 257.50 FEET TO AN ANGLE IN SAID CENTER LINE; THENCE NORTH 23 DEGREES 05 MINUTES 38 SECONDS EAST ALONG SAID CENTER LINE WHICH FORMS AN ANGLE OF 2 DEGREES 19 MINUTES 56 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 591.70 FEET (MEASURED 590.47 FEET) TO THE SOUTHERLY RIGHT OF WAY OF STATE BOND ISSUE ROUTE 63 (DUNDEE ROAD); THENCE SOUTH 73 DEGREES 33 MINUTES 05 SECONDS WEST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 629.40 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 12 SECONDS WEST, 261.78 FEET; THENCE SOUTH 8 DEGREES 16 MINUTES 32 SECONDS WEST, 73.14 FEET TO THE CUSP OF A CURVE RADIAL TO THE LAST DESCRIBED COURSE; THENCE NORTHEASTERLY, 117.19 FEET, ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 160.0 FEET, THROUGH A CENTRAL ANGLE OF 41 DEGREES 58 MINUTES; THENCE SOUTH 33 DEGREES 41 MINUTES 28 SECONDS EAST, ALONG THE RADIAL PROLONGATION FROM THE CENTER OF THE LAST DESCRIBED CURVE, 351.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.