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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 09:35 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

20130910 09:35 AM
28991910 09:35 AM

A. NAME & PHONE OF CONTACT AT FILER (optional) Lawrence A. Ceriello, Esq.
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Morrison & Foerster LLP 1290 Avenue of the Americas New York, New York 10104

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME AMSDELL STORAGE VENTURES XY, LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
20445 Emerald Parkway Dr., SW, Suite 220	Cleveland	Ohio	44135 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CITIGROUP GLOBAL MARKETS REALTY CORP.			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
388 Greenwich Street, 19th Floor	New York	NY	10013 USA

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures (as defined in the Uniform Commercial Code in effect in Illinois located on the real property described in Schedule A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
Filed with Cook County, Illinois (Amsdell, IL)

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

ny-1104580

Box 400-CTCC

S Y
P 5
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SC Y
INT Y

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME AMSDOLL STORAGE VENTURES XIV, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Address: **2556 Bernice Road, Lansing, IL**
County: **Cook, Illinois**

17. MISCELLANEOUS:

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EXHIBIT A

LEGAL DESCRIPTION

ORDER NUMBER: 1401 008894910 D2

STREET ADDRESS: 2556 BERNICE ROAD

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 30-30-119-030-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 6 TO 22, BOTH INCLUSIVE, AND THAT PART OF LOTS 5 AND 23, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2; ALSO THAT PART OF THE NORTH/SOUTH 20-FOOT VACATED PUBLIC ALLEY, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2 AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 10, EXTENDED WEST TO THE SOUTHEAST CORNER OF SAID LOT 19, ALSO THAT PART OF THE EAST/WEST 20-FOOT VACATED PUBLIC ALLEY, LYING EAST OF THE WEST LINE OF SAID LOT 18, EXTENDED NORTH TO A CORNER OF SAID LOT 19 AND LYING WEST OF THE EAST LINE OF SAID LOT 11, EXTENDED NORTH TO THE SOUTHEAST CORNER OF SAID LOT 10, ALL IN BLOCK 2 IN H. A. CARLSON'S MELROSE MANOR, BEING A SUBDIVISION OF THE EAST 16 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE NORTH 64 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 30, LYING WEST OF THE EAST 16 RODS THEREOF AND EAST OF THE CENTERLINE OF OAK AVENUE AS LAID OUT AND FIXED BY THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30 AS MONUMENTED AND OCCUPIED, WITH THE WEST LINE OF THE EAST 20 RODS OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 275.00 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF OAK AVENUE, THAT IS 64 RODS SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE EAST ALONG A LINE 64 RODS SOUTH OF AND PARALLEL TO SAID NORTH LINE, A DISTANCE OF 66.00 FEET TO THE EAST LINE OF THE WEST 4 RODS OF THE EAST 20 RODS OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH, A DISTANCE OF 274.83 FEET, MORE OR LESS TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30. AS MONUMENTED AND OCCUPIED; THENCE WEST ALONG SAID

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SOUTH LINE, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 264.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST ALONG SAID SOUTH LINE 66.00 FEET TO THE WEST LINE OF THE EAST 20 RODS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE NORTH 00 DEGREES 05 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE 275.00 FEET TO A LINE 64 RODS SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 56 MINUTES 43 SECONDS EAST ALONG SAID LINE 9.94 FEET TO AN ANGLE POINT ON THE EAST LINE OF OAK AVENUE; THENCE SOUTH 00 DEGREES 00 MINUTES 40 SECONDS WEST ALONG SAID EAST LINE EXTENDED 224.98 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 22 SECONDS EAST ALONG A LINE 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER 56.49 FEET TO THE WEST LINE OF THE EAST 16 RODS OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 05 MINUTES 58 SECONDS EAST ALONG SAID WEST LINE 50.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 18 IN H.A. CARLSON'S MELROSE MANOR, RECORDED MAY 29, 1928 AS DOCUMENT NUMBER 10039649; THENCE NORTH 89 DEGREES 54 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOTS 18 THROUGH 11, A DISTANCE OF 212.31 FEET TO THE SOUTHEAST CORNER OF LOT 11 IN SAID H.A. CARLSON'S MELROSE MANOR; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF OAKLEY AVENUE 50.00 FEET; TO A POINT ON A LINE 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST, 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 212.24 FEET TO A POINT ON THE WEST LINE OF SAID LOT 18 EXTENDED SOUTH; THENCE NORTH 00 DEGREES 05 MINUTES 58 SECONDS WEST, ALONG SAID LINE EXTENDED 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Street Address: 2556 Bernice Road, Lansing, IL **60438**

Permanent Index Number (PIN): 30-30-119-030-0000, 30-30-119-032-0000, 30-30-119-033-0000

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property Cook County Clerk's Office