

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511389016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ARTHUR W. HILL AKA ARTHUR W. HILL, JR. AND JILL A. HILL** to **BANK ONE, N.A.** bearing the date 04/11/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0313244127.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-05-215-052-0000

Property more commonly known as: 34 DREXEL AVE, LA GRANGE, IL 60525.

Dated on 9/5 /2013 (MM/DD/YYYY)

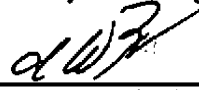
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 


Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/5 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME


IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21600796 _4 HELOC CJ5423010 T0313091712 [C] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

LOT 4 IN BAER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 23 AND THE EAST 1/2 OF LOT 24 EXCEPT THE SOUTH 1/2 AND EXCEPT THE EAST 135.0 FEET OF SAID LOT 24 IN EDGEWOOD SUBDIVISION, BING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office