

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00429258848199

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JAMES W. MARTIN AND JEANNE M. MARTIN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/14/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Book , Page , or as Document # 0525046001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-23-400-006-0000


Property more commonly known as: 804 BONNIE B COOK DRIVE, PROSPECT HEIGHTS, IL 60070-1606.

Dated on 9/5 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/5 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

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'EXHIBIT A'

LOT 52 IN FEUERBORN'S BONNIE BROOK NO. 2, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING THE SAME PROPERTY CONVEYED TO JEANNE M MARTIN JAMES W MARTIN TENANTS BY THE ENTIRETY BY DEED FROM ELIZABETH F CLOUD RECORDED 07/30/1996 IN DEED BOOK 965B1416 PAGE IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS,

Property of Cook County Clerk's Office