

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68804453

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN E. JONES AND KAREN K. HYNES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/04/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0915455117.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-36-412-062-0000

Property is commonly known as: 1824 N ROCKWELL ST UNIT A, CHICAGO, IL 60647-4362.

**Dated this 09th day of September in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

*Belinda Aguirre*

**BELINDA AGUIRRE ASST.SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21471819 4@ 10002550000442119 MERS PHONE 1-888-679-6377 DOCR T0913093809 [C] ERCNIL1



\*D0003432561\*

# UNOFFICIAL COPY

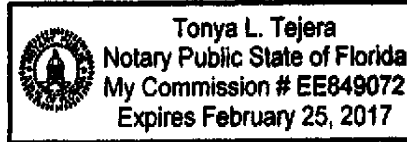
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2013, by Belinda Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21471819 4@ 10002550000442119 MERS PHONE 1-888-679-6377 DOCR T0913093809 [C] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 68804453

**'EXHIBIT A'**

LOT 14 IN THE BUCKTOWN 1800 SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 5 IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION AND OF LOTS 4 AND 5 IN MAY O. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NUMBER 0010673575, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office