

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0014713838
PIN # 08-15-400-093-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. GREENPOINT MORTGAGE FUNDING TRUST 2006-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR3 the holder of a certain mortgage executed by MIRIAM PATRICIA PANTOJA-BENAVIDES, INDIVIDUALLY AND AS TRUSTEE OF THE MIRIAM PATRICIA PANTOJA BENAVIDES LIVING FEBRUARY 11, 2005 bearing the date of 12/14/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0535608101 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 1485 DEARBORN COURT, MOUNT PROSPECT, IL 60056

Dated on 9/5 /2013 (MM/DD/YYYY)

WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. GREENPOINT MORTGAGE FUNDING TRUST 2006-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR3, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: 
Ingrid Whitty VICE PRESIDENT

CHAS6 21609868 _3 NONPRIME CJ5423010 T0313091712 [C] SPOIL1




D0003349544

UNOFFICIAL COPY

Loan #: 0014713838

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9 15 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., GREENPOINT MORTGAGE FUNDING TRUST 2006-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR3 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/TIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 21609868 _3 NONPRIME CJ5423010 T0313091712 [C] SPOOL1



D0003349544

Clery of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0014713838

'EXHIBIT A'

WEST 229.10 FEET OF LOT 7 (EXCEPT THE NORTH 703.70 FEET) OF EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1999 AS DOCUMENT NO. 99140736, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1; 338.17 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 41.34 FEET THENCE NORTH 39 DEGREES 29 MINUTES 30 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 90.50 FEET TO THE EAST LINE OF AN INGRESS AND EGRESS EASEMENT WITHIN SAID LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE, 41.34 FEET TO A POINT OF CURVATURE THEREIN; THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST, 90.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office