

UNOFFICIAL COPY

Doc#: 1325308448 fee: \$50.00  
Date: 09/10/2013 11:23 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

CHICAGO TITLE LAND TRUST, AS TRUSTEE  
UNDER TRUST, AGREEMENT DATED NOVEMBER  
19, 2  
525 Home Ave  
Oak Park IL 60304

**SUBMITTED BY:** Christine Jones

DOCID\_3209152890432038

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHICAGO TITLE LAND TRUST, AS TRUSTEE UNDER TRUST, AGREEMENT DATED NOVEMBER 19, 2003 AND KNOWN AS, TRUST NUMBER 17505 - SUCCESSOR TRUSTEE TO FIFTH BK

Original Instrument No: 0510105210

Original Deed Book:

Original Deed Page:

Date of Note: 03/25/2005

Property Address: 525 HOME AVENUE OAK PARK, IL 60304

Legal Description: LOTS 18 AND 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 6, 7, 8 AND 9 IN WALLEN AND PROESTS ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-103-017-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/10/2013.

**Mortgage Electronic Registration Systems, Inc.**

*Deborah Hogan*

By: Deborah Hogan

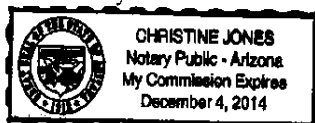
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 09/10/2013, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684