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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1325310109 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 03:02 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 14913763577119026
Tax ID: 07-30-208-047-0000

Property Address:
8130 Northway Drive
Hanover Park, IL 60133-2433

IL0v2-AM 26840892 8/19/2013 GT0831E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7366 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.**

Borrower(s): **CAROL A KEILMAN, AN UNMARRIED WOMAN**

Date of Mortgage: 12/19/2007 Original Loan Amount: \$190,000.00

Recorded in Cook County, IL on: 1/8/2008, book N/A, page N/A and instrument number 0800855122

Property Legal Description:
LOT 47 IN BLOCK 62 IN HANOVER HIGHLANDS UNIT #9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT 20828255 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 26 2013

Bank of America, N.A.

By: _____

Antranik Markarian
Antranik Markarian
Assistant Vice President

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State of California
County of Los Angeles

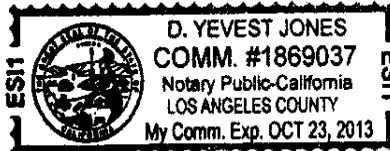
On AUG 26 2013 before me, D. Yevest Jones, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

D. Yevest Jones

Notary Public: D. Yevest Jones
My Commission Expires: Oct. 23, 2013



(Seal)

Property of Cook County Clerk's Office