

UNOFFICIAL COPY



1325310111

Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1325310111 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 03:02 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1075220939622301

Tax ID: 13-25-205-006

Property Address:

3125 N Elston
Chicago, IL 60618-7148

IL0v2M-AM 26841094 8/19/2013 GT0831E

This space for Recorder's use

MIN #: 100015700035084447

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48507-2026**, AS NOMINEE FOR **AMERICA'S WHOLESALE LENDER** and its successors and assigns hereby assign and transfer to **GREEN TREE SERVICING LLC** (herein "Assignee"), whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283**, and its successors and assigns all its right, title, and interest in and to a certain mortgage described below.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s):

WALTER CARCHI, AN UNMARRIED MAN

Date of Mortgage: 3/29/2004

Original Loan Amount: \$382,850.00

Recorded in **Cook County, IL** on: 4/9/2004, book N/A, page N/A and instrument number **0410005136**

Property Legal Description:

LOT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSON'S SUBDIVISION OF PART OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-25-205-006

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR AMERICA'S
WHOLESALE LENDER**

By:

Rebecca I Guerrero
Rebecca I Guerrero
Assistant Secretary

Date

8-21-13

Handwritten notes and signatures on the right margin.


UNOFFICIAL COPY

State of California
County of **LOS ANGELES**

On **AUG 21 2013** before me, **Sophie Neary Pok**, Notary Public, personally appeared **Rebecca I Guerrero**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Sophie Neary Pok (Seal)
My Commission Expires: July 30, 2015

