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PREPARED BY: D. JERMALOWSKI **CLC Consumer Services**

2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

5921 S KOSTER AVE, CHICAGO, IL, 50629

PROPERTY ID #: 19 15-400-012



Doc#: 1325313010 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2013 08:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated <u>0.F/11/2004</u>, was made by <u>GRZEGORZ CZERNIK AND ZOFIA JESTAL AKA</u> ZOFIA CZERNIK to PNC BANK NATIONAL ASSOCIATION as successor to MIDAMERICA BANK. FSB by merger, which Deed of Trust was recorded in Instrument No. 0415401251, Book No., Page No. in the amount of \$125,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

AUG 1 9 2013 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK, FSB by merger

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

}ss.

DE CLONE , before me, the undersigned, a Notary Public in said State, personally On this AUG 1 9 2013 appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice Presidence as pectively, on behalf of PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK, FSB by merger and acknowledged to me, that they, as such officer, being authorized so to do, executive the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 015-07-40081433 DMJ

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3. The Land referred to in the Commitment is described as follows:

LOT 12 IN BLOCK 4 IN A.T. MCINTOSH'S 63RD STREET ADDITION. JEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP, S NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLING IS.