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Doc#: 1325315040 Fee: \$46.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2013 10:56 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

For value Received, in undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Cuita 300, Rosemont, IL 60018

, does hereby grant, sell, assign,

transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is

421 Lawrence Dr. Ste. 200 DePere, WI 54115 a certain Mortgage dated April 25th, 2013 AN UNMARRIED MAN

, made and executed by JOHN F NICHOLS,

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK

County, State of ILLINOIS

C/ort's Orrica Tax ID# 14-28-319-097-1053 & 14-28-319-098-1119 & 14-28-319-1120

SEE ATTACHED LEGAL DESCRIPTION

a/k/a 2550 NORTH LAKEVIEW AVENUE UNIT N603, CHICAGO, IL 60614

Which Mortgage is of Record in Book, Volume, or I

of the records of COOK

County, State of ILLINOIS

, together with the notes(s)

and obligations therein described and the money due and to become due thereon with interest, and all rights, accrued or to accrue under such Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25th 2013

Fortige Cad	Wi	/intrust Mortgege, a division of
Witness Beth Hyland		ssignor Barrington, Bank and Trust Co.,
hochklanse	By	Aller March
Witness Tracy dansen		Valerie Moavero, VP
(Spa	ace below this line res	eserve/d f/or/
0	Acknowledgmen	
STATE OF ILLINOIS) SS	
COUNTY OF Cook)	

before me, the undersigned, a Notary Public, in and for said County and

State, personally appeared Valerie Mor.vero

April 25th, 2013

, known to me to be the VP

Of Wintrust Mortgage, a division of Barringtor. Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
CYNTHIA LEONARD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION E. PIRES: 02/02/14

(This area for Official Notarial Seal)

Prepared by:
Kathy Nalepa
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road
Suite 300
Rosemont, IL 60018

Notar, Public Cynthia Leonard

My Commission Expires: 02/02/2014

County of Cook

ACTING IN Cook

Record and Kettern to:

Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

9700 W. Higgins Road Scire 300

Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008888307 D1

STREET ADDRESS: 2550 N LAKEVIEW AVENUE

UNIT N6-03

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1A:

UNIT N6-03 IN THE LINCOLN PARK 2550, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 1B: RESIDENTIAL PARCEL EASEMENTS

A NON-EXCLUSIVE EASEMENT FOR THE UNITS DESCRIES, IN PARCEL 1A ABOVE AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 113002°045 FOR THE PURPOSE OF

- i) MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, SIGNAGE, ACCESS TO STORAGE AREAS, LOADING DOCK AND TRASH ROOM, GARAGE SERVICE ELEVATOR AND STAIRWILLS, VALET PARKING OPERATIONS OVER THOSE PARTS OF THE GARAGE PARCEL AS DESCRIPED THEREIN.
- 11) INGRESS AND EGRESS FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, OVER THOSE PARTS OF THE SINGLE FAMILY HOME PARCEL DEFINED THEREIN.

PARCEL 1C:

THE EXCLUSIVE RIGHT TO THE USE OF ONE BALCONY FOR THE BENEFIT OF SAID UNIT N6-03, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550, A CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318007, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222014, AND AS AMENDED FROM TIME TO TIME.

(CONTINUED)

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04/15/13

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008888307 D1

STREET ADDRESS: 2550 N LAKEVIEW AVENUE

UNIT N6-03

CITY: CHICAGO

AGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 2A:

UNITS 333 AND 334. BOTH INCLUSIVE,

IN THE LINCOLN PARK 2550, A PARKING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PERK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RY-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2B: GARAGE PARCEL EASEMENTS

A NON-EXCLUSIVE EASEMENT FOR THE UNITS IN PARCEL 2A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 1130029045 FOR THE FURPOSE OF INGRESS AND EGRESS FOR MAINTENANCE INCLUDING VENTILATION VENTS, STRUCTUPIL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, PEDESTRIAN EMERGENCY EGRESS, AND FOR COMMON WALLS, FLOORS AND CEILINGS OVER THOSE PARTS OF THE RESIDENTIAL PARCEL AND SINGLE FAMILY HOME PARCEL DEFINED THEREIN.

PARCEL 2C:

THE EXCLUSIVE RIGHT TO THE USE OF THE STORAGE AREA S333 AND S334, FOR THE BENEFIT OF SAID UNITS 333 AND 334, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550 PARKING CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318008, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222015 AND AS AMENDED FROM TIME TO TIME.

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