NOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0005757451 **ROY J KING**

PO Date: 07/08/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 1325316011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2013 10:34 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROY J KING AND JENNIFER DURHAM KING HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated October 15, 2001 calling for the original principal sum of dollars (\$320,900.00), and recorded in Mortgage Record, page and/or instrument # 0010977304, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

1940 S PRAIRIE #A, CHICAGO IL - 60616

Tax Parcel No. 17-22-308-051-1005

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of July, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAM FRICA BANK, FSB

By

MICHELLE F PYBURN

its MORTGAGE OFFICER

IL_REL

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2005757431, ROY J KING

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>July, 2013</u>, personally appeared <u>MICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public CANDICE MAPLES

CANDICE MAPLES

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ROY J KING 0005757451 PO Date: 07/08/2013

LEGAL DESCRIPTION

ADDRESS NOW I NOWN AS 1940 S PRAIRIE UNIT 21 CHICAGO IL 60616 PARCEL 1: UNIT 21 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWNSHIP 39 NORTH RAGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN WILLIA'M JONES' ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWHSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE NORTH 89 DEGREES 50 MINUTES 55 SECONDS EAST 50.18 THENCE NORTH 00 DEGREES 00 MINUTES 00 EAST 72.85 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST 25 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.0 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.0 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 72.70 FEET THENCE SOUTH 89 DEGREES 55 MINUTES 24 SEONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID 7 PACT 182.53 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010912803 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-21 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010912803