

UNOFFICIAL COPY



Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To:

SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RWW 5303
RICHMOND, VA 23224

Doc#: 1325317048 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 03:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0141485383 "HUPPERT"
INVESTOR'S LOAN #: 1689068451
NEW SERVICER'S #: 24669703

Date of Assignment: August 28th, 2013
Assignor: SUNTRUST MORTGAGE INC., A VIRGINIA CORPORATION at 1001 SEMMES AVENUE, RICHMOND, VA 23224
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS at 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254

Executed By: JOSHUA HUPPERT, HUSBAND AND MARY ANN HUPPERT, WIFE To: CDK MORTGAGE, INC.
Date of Mortgage: 04/29/2003 Recorded: 06/03/2003 in Book: Pch/Liber. N/A Page/Folio: N/A as Instrument No. 0315441194 In the County of Cook, State of Illinois.

Assigned to: CDK MORTGAGE, INC. TO SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION Dated 06/03/2003 Recorded: 06/03/2003 in Book: Pch/Liber. N/A Page: Folio: N/A as Instrument No. 0315441194

Assessor's Tax ID No. 05-31-310-124-0000, 05-33-310-023-0000, 05-33-310-024-0000

Property Address: 2630 CRAWFORD AVENUE, EVANSTON, IL 60201

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$2,300,000 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and covenants, and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

8 Yes
2 3
3 N
1 N
1 Yes
1 Yes
1 Yes

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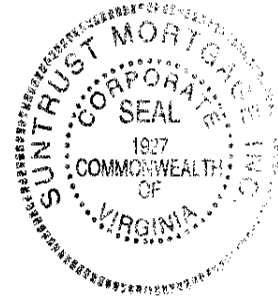
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Contact Federal National Mortgage Association for this instrument to Seterus, 14523 SW Millikan Way, # 200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

SUNTRUST MORTGAGE INC., A VIRGINIA CORPORATION

On 8/29/2013

By: [Signature]
Vice
President Sandra Lancaster
President

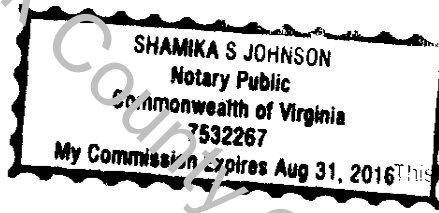


STATE OF Virginia
COUNTY OF Richmond (City)

On 8/29/13 before me, Shamika S Johnson, a Notary Public, in and for Richmond (City) in the State of Virginia, personally appeared Sandra Lancaster, VP, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shamika S Johnson
Shamika S Johnson
Notary Expires: 8/31/2016



Prepared By:
Chequita Cross, SUNTRUST MORTGAGE INC, 1901 SEMMES AVENUE, MERS ADMINISTRATION, 6001 RICHMOND, VA 23224
1-866-570-5277

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'Exhibit A'

Legal Description Rider

Loan No. 0141485383

PARCEL 1: LOTS 7 AND 8 IN BLOCK 5 IN HIGHLANDS TERMINAL 2ND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: PART OF LOT 22 IN BLIETZ HILLSIDE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF LOT 22 BEING DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF LOT 22, 48.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE EAST ALONG SAID SOUTH LINE, 24.83 FEET TO THE EASTERLY LINE, 10.84 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE 4.32 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 2 FEET; THENCE SOUTHWESTERLY 30.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

05-33-310-124-0000, 05-33-318-023-0000, 05-33-318-024-0000

Cook County Clerk's Office