

# UNOFFICIAL COPY



**PREPARED BY:**  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**Doc#:** 1325319013 **Fee:** \$60.00  
**RHSP Fee:** \$9.00 **RPRF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2013 09:36 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
Opie Vasilopoulos  
7221 W. Touhy Ave /  
Chicago Il 60631

Loan # 665603031

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**ARCHER BANK SUCCESSOR BY MERGER TO ALLEGIANCE COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Opie Vasilopoulos, a single person (referred to below as "Grantor") and Archer Bank**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 1<sup>st</sup> day of April A.D. 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 0313446009** to the premises therein described, as follows, to-wit:

**LOT 29 IN PLAT OF SUBDIVISION OF CANTERBURY FARMS, A SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 AND OF PART OF LOT 6 IN DIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN#: 06-08-108-022-0000, common address is known as 1576 Russell Drive, Hoffman Estates, Il 60192.

Situated in the City of Hoffman Estates, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Consumer Loan Officer, and attest by its President this ~~31<sup>st</sup>~~ day of ~~July~~, A.D. 2013

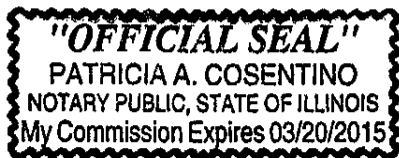
ATTEST:

By [Signature]  
President

By: Patricia A. CoSENTINO  
Consumer Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew E. Tilton, personally known to me to be the President of **ARCHER BANK SUCCESSOR BY MERGER TO ALLEGIANCE COMMUNITY BANK**, a corporation, and Patricia Tynski, personally known to me to be the Consumer Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of July, A.D. 2013



[Signature]

S NO  
P 1  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes