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FIRST NATIONAL BANK OF LAGRANGE
620 W Burlington Ave
LaGrange, IL 60525

Doc#: 1325319018 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2013 09:42 AM Pg: 1 of 2



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**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth L. Schiffman and Janet K. Schiffman, married, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30th day of October, 1993, and recorded in the Recorder's Office of Will County, in the state of Illinois, in book __ of records, on page __, as document 93908633, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 5 IN BLOCK 29 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-222-015-0000
Address(es) of Premises: 161 N. ELMWOOD AVENUE, OAK PARK, IL 60302

Witness ___ hand ___ and seal ___, this 19th day of August, 2013

Karen A. Mitchell, Vice President

Kevin McLaughlin, Vice President

(seal)

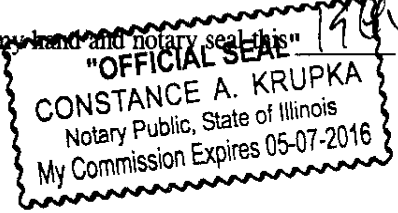
S Yes
P Yes
(seal)
S No
M Yes
SC Yes
E No
K Yes

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STATE OF ILLINOIS }
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen A Mitchell**, personally known to me to be the Vice President of First National Bank of LaGrange, an **Illinois** corporation, and **Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Kevin McLaughlin they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of August, 20 13



Constance A. Krupka

Commission Expires _____

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