

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1325319020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2013 09:47 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CCO MORTGAGE #:0016951753 "GROSSMANN" Lender ID:059/4005719979 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

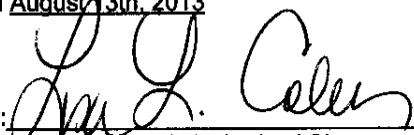
KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by RICHARD GROSSMANN AND CAROL GROSSMAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/26/2003 Recorded: 08/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322408005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-35-401-041-0000  
Property Address: 3900 EAST FRONTAGE ROAD, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On August 13th, 2013

By:   
LISA L. COLEMAN, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On August 13th, 2013, before me, DOROTHY K. GLASGOW, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DOROTHY K. GLASGOW  
Notary Expires: 08/31/2016 #7519857

DOROTHY K. GLASGOW  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 7519857  
MY COMMISSION EXP. AUG. 31, 2016

(This area for notarial seal)

S Yu  
P 3  
S M  
M M  
S C Y  
E Yes  
INTA

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Dorothy K. Glasgow, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office





**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
 EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23034500 HE

**D. LEGAL DESCRIPTION:**

THE NORTH 300 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 24 ACRES OF THE NORTH 28 CHAINS 2 LINKS OF THE EAST 1/2 OF SAID SOUTH EAST 1/4 WHICH IS 1295.06 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 35; THENCE SOUTH ON THE WEST LINE OF SAID EAST 24 ACRES 554.26 FEET TO THE SOUTH LINE OF THE NORTH 28 CHAINS 2 LINKS OF SAID SOUTH EAST 1/4 OF SECTION 35; THENCE SOUTH 89 DEGREES 56 MINUTES WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 35, A DISTANCE OF 116.79 FEET THENCE NORTH EASTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 91 DEGREES 17 MINUTES 45 SECONDS WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 MEASURED FROM THE WEST TO NORTH, A DISTANCE OF 450.13 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 450 FEET OF THE NORTH 28 CHAINS 2 LINKS OF THE EAST 1/2 OF THE SAID SOUTH EAST 1/4 THAT IS 107.24 FEET WEST OF WEST LINE OF THE AFORESAID EAST 24 ACRES THENCE NORTH WARD ALONG A STRAIGHT LINE FOR 104.26 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 554.26 FEET OF THE NORTH 28 CHAINS 2 LINKS OF THE EAST 1/2 OF THE SAID SOUTH EAST 1/4; THENCE EAST WARD ALONG AFORESAID NORTH LINE A DISTANCE OF 108.49 FEET OF THE THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-35-401-041-0000

BORROWER'S NAME: GROSSMAN