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Doc#: 1325319026 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/10/2013 09:55 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: Cindy Hoppe, Ridgestone Bank - 13925 W. North Avenue, Brookfield, WI 53005

When recorded return to:

Ridgestone Bank

Loan Operations-Attn: Cindy Hoppe

13925 W. North Avenue, Brookfield, WI 53005

RELEASE OF MORTGAGE

Ridgestone Banl	k, which is organized a	and existing under the laws of	the State of
Wisconsin	and holder of that certain Mortgage	made and executed by Mortgagor	, Marcella Guzman
and Frank Borge	es, as husband and wife, as join', tena	nts as Mortgagee on July 15, 2008	3_, certifies that
the Mortgage h	as been fully paid, satisfied or otherw	ise discharged. The Mortgage was	recorded on
<u>07/21/2008</u> , in t	the <u>Recorder of Deeds</u>	for <u>Cook County</u> , Illinois and	d is indexed as
Docume	ent # 0820335176 the Mortgage havi	ng been complied with, the unders	igned releases the
Mortgage and a	Il of its right, title and interest in the	Property Licated at 3633 N. Cicero	Ave. Chicago, IL
60641 and legal	ly described as:	9	

Lot 29 in Block 6 in Gross Milwaukee Avenue addition to Chicago, being a subdivision in the West 1/2 of the Northwest 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-22-121-009-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S M P A S M S C M S C M INT M

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promo	LENDER: Ridgestone Bank					
W. Thomas Carls, Sr. Vice President	W. Thomas Carls, Sr. Vice President					

ACKN	IOWLEDG	MENT						
(Lend	er Ackno	wledgment)						•
STATE	OF	WISCONSI	<u>V</u>	_, COUNTY OF _	WAUKESHA		_ss.	+ +
This is	nstrum∢n	ι was ackno	wledged bef	ore me this <u>29t</u>	h_day of <u>July, 2</u>	013	_ by	
	W. Tho	rnas Carls, S	r. Vice Presi	dent		(Titles)		
Of		tone Pank						s or Entity
	Corpor		*************************	on be	half of the busin	ess or en	tity.	
My Co	ommissio	n expires: 1	1-03-2013					
	(Seal)		Op		(Notary Public) C	Sull Cheri Lindste	MASTE	Ol.
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