

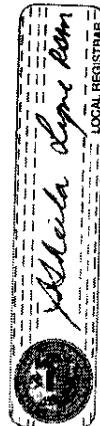
UNOFFICIAL COPY

CITY OF CHICAGO DEPARTMENT OF PUBLIC HEALTH

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

JUL 21 2000

I, HELEN A. LYNE, RSM, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.



THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

REGISTRATION DISTRICT NO. **16.10**

REGISTERED NUMBER **382 July 2000**

DECEASED-NAME **ALBERTO ZUNIGA**

DATE OF DEATH **July 18, 2000**

AGE-LAST BIRTHDAY (YRS) **66**

CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER **CHICAGO**

BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) **MEXICO**

SOCIAL SECURITY NUMBER **[REDACTED]**

RESIDENCE (STREET AND NUMBER) **2615 W. LOGAN**

STATE **ILLINOIS**

FATHER-NAME **AMADO ZUNIGA**

INFORMANT'S NAME (TYPE OR PRINT) **CESAREA ZUNIGA**

RELATIONSHIP **WIFE**

Mailing Address (Street and No. or R.F.D. City or Town, State, ZIP) **17c. 2615 W. LOGAN BLVD. CHGO. IL.**

Immediate Cause (Final disease or condition resulting in death) **(a) MULTIPLE INJURIES**

CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (b) **(b) AUTOMOBILE STRIKING PEDESTRIAN**

STATING THE UNDERLYING CAUSE LAST. **(c)**

PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I.

NATURAL ACCIDENT, HOMICIDE, SUICIDE, UNDETERMINED, (SPECIFY) **20b. 2:00 PM AUTO/PEDESTRIAN**

DATE OF INJURY (MONTH, DAY, YEAR) **20b. 7-18-00**

PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) (SPECIFY) **20c. CHICAGO**

LOCATION (CITY, VIL. OR TOWN, COUNTY, ROAD DIST. NO. COUNTY, STATE) **20d. CHICAGO, ILLINOIS**

HOW INJURY OCCURRED (ENTER NATURE OF INJURY MENTIONED IN PART I OR PART II HERE) **20e. AUTO/PEDESTRIAN**

IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? **20h. YES: [] NO: [X]**

I CERTIFY THAT IN MY OPINION BASED UPON MY INVESTIGATION AND/OR THE INFORMATION THIS DEATH OCCURRED ON THE DATE, AT THE PLACE AND DUE TO THE CAUSE(S) STATED, AND THAT... **21a. July 18, 2000**

CORONER'S - MEDICAL EXAMINER'S SIGNATURE **21b. [Signature]**

CORONER'S PHYSICIAN'S NAME (Type or Print) **22a. M.D. Wilson Galobardas, MD**

CORONER'S PHYSICIAN'S NAME (Type or Print) **22b. MITRA KALELKAR, M.D.**

CITY OR TOWN **23b. SKOKIE, ILLINOIS**

CITY OR TOWN **23c. SKOKIE, ILLINOIS**

DATE (MONTH, DAY, YEAR) **23d. July 18, 2000**

DATE SIGNED (MONTH, DAY, YEAR) **23e. 7-19-00**

CEMETERY OR CREMATORIUM-NAME **24a. ENTOMBMENT**

LOCATION **24b. MEMORIAL PARK**

STREET AND NUMBER OR R.F.D. **24c. SKOKIE, ILLINOIS**

CITY OR TOWN **24d. SKOKIE, ILLINOIS**

STATE **24e. ILLINOIS**

DATE (MONTH, DAY, YEAR) **24f. July 22, 2000**

FUNERAL HOME **25a. MONTCLAIR-LUCANIA FUNERAL HOME 6901 W. BELMONT AVE. CHICAGO, ILLINOIS 60634**

FUNERAL DIRECTOR'S SIGNATURE **25b. [Signature]**

FUNERAL DIRECTOR'S LICENSE NUMBER **25c. 034-010685**

LOCAL REGISTRAR'S SIGNATURE **26a. [Signature]**

DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR) **26b. July 21 2000**

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PARCEL 1:

UNIT 3 IN THE 2416 N. FAIRCHILD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 AND LOT 44 (EXCEPT THE NORTH 12-1/2 FEET) IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525539049 IN THE OFFICE OF THE COOK COUNTY RECORDER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525539049, IN COOK COUNTY, ILLINOIS.

*NOTE: THIS LEGAL DESCRIPTION IS SUBJECT TO CHANGE/REVISION AS ADDITIONAL INFORMATION REGARDING NEW LEGAL DESCRIPTION FOR CONDOMINIUM UNIT/PARKING UNIT IS OBTAINED.

PIN#: 13-25-424-037-1003

Property of Cook County Clerk's Office