UNOFFICIAL CO

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 577929401/Beck Min No: 100196368002261397

Doc#: 1325444051 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2013 11:48 AM Pg: 1 of 3

PIN: 14-17-123-028-1012

CERTIFICATE OF SATISFACTION

Original Mortgage: (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borro ver): Jennifer Beck, an unmarried woman and Michael J. Meuer, an unmarried

Date of Mortgage: March 11 2209

Date of Recording: March 26, 2009

Consideration (Amt. of Original Mortgage): \$ 256,000.00

Original Mortgage Book Recorded as Instrument 0908517024 in Cook County, IL

Legal Description: see attached Exhibit "A

Property Address: 4454 North Malden St. #3, Cnicrgo, IL 60640

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned Mortgage to be produced before the clerk, defereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the _____day of August 2013.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

BY:

Keith Little, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Keith Little** to me personally well known, who stated that he is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his capacity to execute the foregoing instrument for any in the name of said corporation, and further stated and acknowledged that he has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have recento set my hand and official seal this day of August

BY: Wa Sue With Notary B

Nina Sue Pritchett, Notary Public My Commission Expires: 08/07/2014 NOTORY

PUBLIC SOLUTION

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NO

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/09/2007 AND RECORDED 11/23/2007 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS

UNIT 4454-3 AND UNIT P-7 IN MALDEN SUITES COLDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OV/NERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. C/O/X/S O/A/CO

PARCEL NO. 14-17-123-028-1012 &14-17-123-028-1025