

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 19887322932419668

Tax ID: 15-10-124-022-00000;

Property Address:

**347 (D) South 22nd Avenue**  
**Bellwood, IL 60104-1671**

IL0v2-AM 25539330 7/22/2013 NS0603D



1325444064

Doc#: 1325444064 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/11/2013 12:28 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **250 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage describe below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SOURCE ONE MORTGAGE SERVICES CORPORATION**

Borrower(s): **LOUIS G. MOORE, JR. AND ELNORIA MOORE, HUSBAND AND WIFE**

Date of Mortgage: **12/9/1993** Original Loan Amount: **\$81,950.00**

Recorded in **Cook County, IL** on: **12/21/1993**, book N/A, page N/A and instrument number **03050264**

Property Legal Description:

**UNIT #8 347D, IN THE OAKS COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE NORTH 30 FEET OF THE EAST 20 FEET OF LOT 2 IN OAKS COVE, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PARCEL 1: THE SOUTH 34 FEET OF LOT 9 AND ALL OF LOT 10 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PORTION OF PARTIALLY VACATED OAK STREET, BEING THE NORTH 7.00 FEET THEREOF, LYING SOUTH OF AND ADJOINING LOT 10 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF VACATION RECORDED MARCH 18, 1993 AS DOCUMENT 93201991, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93317488, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. "GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN." THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF**

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SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 22 2013

Bank of America, N.A.

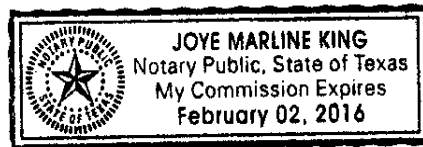
By:   
Tanya Henry  
Assistant Vice President

State of TX, County of DALLAS

On JUL 22 2013, before me, JOYE MARLINE KING, a Notary Public, personally appeared Tanya Henry, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s)  are subscribed to the within document and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: JOYE MARLINE KING  
My Commission Expires: 02-02-2016