# UNOFFICIAL COPY

UCC FINANCING STATEMENT	/	<b>,</b>	THE RESIDENCE OF THE PROPERTY	nan aran kasuntan mikasin (11)	
FOLLOW INSTRUCTIONS 10000	869 12/	<b>.</b>			
A NAME & PHONE OF CONTACT AT FILER (optional) BRIDGET M. STUHR (402-346-6000)		<b>-</b> ,,,,,,,,			
B. E-MAIL CONTACT AT FILER (optional)		Doc	#: 132	5444138 Fee: \$	52.00
BRIDGET.STUHR@KUTAKROCK.COM				00 RPRF Fee: \$1.0	0
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		Kare	en A.Yarbr	ougn Recorder of Deeds	
KUTAK ROCK LLP	一	Date	e: 09/11/2	013 05:10 PM Pg:	1 of 8
1650 FARNAM STREET					
OMAHA, NF 68102	•				
		THE ABOVE OF	AGE IS FUR	CHILING OFFICE USE (	ONLY
1. DEBTOR'S NAME: Provide only _ @ D btor name (1a or 1b) (use exact, fundame will not fit in line 1b, leave all of item 1 clark, check here and provided in the control of the contr	ull name; do not omit, le the Individual Debt	modify, or abbreviate any part or information in item 10 of the	of the Debtor's Financing Stat	name); if any part of the in ement Addendum (Form UC	dividual Debtor's CC1Ad)
1a. ORGANIZATION'S NAME AFFORDABLE COMMUNITY ENERG	GY I, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CHICA	20	STATE	POSTAL CODE 60654	COUNTRY
325 N. WELLS, SUITE 800					
DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use example will not fit in line 2b, leave all of item 2 blank, check here and provide and provide item 2 blank.	me; do not omit,יונ le th: Iruividual Debt	modify, or abbreviate any part or information in item 10 of the	of the Debtor's Financing Sta	tement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PLKS ON	AL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	77%	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CURED PARTY): Pr	ovide onl <u>/ c.i.e</u> Secured Party n	ame (3a or 3b	)	
3a. ORGANIZATION'S NAME	<del>-</del>	()			
CDF SUBALLOCATEE XIX, LLC	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b. INDIVIDUAL'S SURNAME	FIRST FERSON	AL IVAIR		, ,	
	CITY		STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS 121 NORTH LASALLE STREET, ROOM 100	-	GO	IU	60602	USA
4. COLLATERAL: This financing statement covers the following collateral: ALL ASSETS OF DEBTOR WHETHER NOW OWNED WHETHER SUCH COLLATERAL MAY NOW OR HE WHEREVER LOCATED, INCLUDING WITHOUT LIN ATTACHED HERETO, TOGETHER WITH ALL REPI NON-CASH PROCEEDS (INCLUDING INSURANCE P PRODUCTS THEREOF, AND, TOGETHER WITH ALL EQUIPMENT AND REPAIRS NOW OR HEREAFTER THEREWITH, (EXCLUDING, HOWEVER, ANY AND ALL OF DEBTOR'S RIGHT, TITLE, AND INTEREST THE TERM "EQUIPMENT" AS DEFINED BY THE UBOATS AND AIRPLANES), INCLUDING MACHINER AND OFFICE AND RECORD KEEPING EQUIPMENT AND OTHER PROPERTY RELATING THERETO; AN OTHER DOCUMENTS OF TITLE NOW OR HEREAF	REAFTER COMITATION, THACEMENTS APPROCEEDS AND LADDITIONS ATTACHED COME (ALL TONIOR COME); (B) ALL GENOLOGY, FURNITURE; (B) ALL GENOLOGY, ALL WOND (C) ALL WOND (C	INSTITUTE FIXTURA JE REAL PROPERTY AND SUBSTITUTION ID ANY TITLE AND I , ATTACHMENTS, A DR AFFIXED THERE MER GOODS," AS D YPES OF PROPERTY IMERCIAL CODE (" LE, APPLIANCES, TR VERAL INTANGIBLI AREHOUSE RECEIP	ZETO AN  A DESCRI  IS THERE  INSURAN  CCESSIO  TO OR US  EFINED I  INCLUE  UCC") (EX  ADE FIX  ES, SOFTY  TS, BILLS	BED ON EXHIBIT FOR AND AUL CA CE PROCEEDS) A WAS, PARTS, SED IN CONNECT N THE UCC) AND DED WITHIN EXCEPT VEHICLES TURES, TOOLS, WARE INTANGIBI SOF LADING AND	A ASH AND ND ION S,
5. Check only if applicable and check only one box: Collateral is held in a T	rust (see UCC1Ad, it			ered by a Decedent's Perso	
6a. Check only if applicable and check only one box:				if applicable and check only	
Public-Finance Transaction Manufactured-Home Transaction		is a Transmitting Utility			ensee/Licensor
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Cons	ignor Seller/Buyer	В	allee/Dallol Lic	w. 1000, 2100, 1001
8. OPTIONAL FILER REFERENCE DATA: PNC ACE SOLAR QLICI (1387401-31) - IL - C	соок				



1325444138 Page: 2 of 8

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LOW INSTRUCTIONS  IAME OF FIRST DEBTOR: Same as line 1a or 1b on Financi	ng Statement; if line 1b was left blank		
pecause Individual Debtor name did not fit, check here  9a. ORGANIZATION'S NAME  AFFORDABLE COMMUNITY	ENERGY I, LLC		
9b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N. 1E			
ADDITIONAL NAME(S)/INIT AL(\$)	SUFFIX	THE ABOVE SPACE IS FOR FILIN	
DEBTOR'S NAME: Provide (10a or 10b), any one additional do not omit, modify, or abbreviate any part of the Dilitor's name	Debtor name or Debtor name that did not fit in and enter the mailing address in line 10c	n line 1b or 2b of the Financing Statement (Form	UCC1) (use exact, full nar
10a. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME	*		
INDIVIDUAL'S FIRST PERSONAL NAME	<u>C</u>		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	94		SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL COL	
. ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME	ASSIGNOR SECURED PART	Y'S NAME: Provide only one name (11a or 11	b)
R 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)	
c. MAILING ADDRESS	CITY	STATE POSTAL CO	DE COUNTR
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		T'S O///	
This FINANCING STATEMENT is to be filed [for record] ( REAL ESTATE RECORDS (if applicable)  3.   This FINANCING STATEMENT is to be filed [for record] (  REAL ESTATE RECORDS (if applicable)	covers timber to	be cut covers as-extracted collateral	X is filed as a fixture filin
<ol><li>Name and address of a RECORD OWNER of real estate description of the state description of the state description.</li></ol>	ibed in item 16  16. Description of real es  See attached		

17. MISCELLANEOUS:

1325444138 Page: 3 of 8

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#### **EXHIBIT A**

Debtor:

Affordable Community Energy I, LLC, an Illinois limited liability company

Secured Party:

CDF SubAllocatee XIX, LLC, an Illinois limited liability company

#### **Collateral Location:**

1. Name of Property:

**Armitage Commons Apartment** 

Add ess of Property: 3720 W. Armitage, Chicago, Ill 60647

Legal Description of Property:

PARCEL 1: LOT 6' (EXCEPT THE EAST 16.00 FEET THEREOF); LOTS 62 TO 72, BOTH INCLUSIVE, AND LOTS 75 TO 90, BOT'T INCLUSIVE, IN BLOCK 7 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDV'SION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THAT PART OF THE EAST/WEST 16-FOOT PUBLIC ALLEY, LYING SOUTH OF THE SOUTH LINE OF LOTS 61 TO 70, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 75 TO 84, BOTH INCLUSIVE, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 70 TO THE NORTHWEST CORNER OF SAID LOT 75; AND LYING WEST OF THE WEST LINE OF THE EAST 16.00 FEET OF SAID LOT 61, CX ENDED SOUTH TO THE NORTH LINE OF SAID LOT 84, ALL IN BLOCK 7 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS:

THE EAST 234.00 FEET OF THE WEST 284.00 FEET OF THE EAST/WEST 16-FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY WEST MCLEAN AVENUE, WEST ARMITAGE AVENUE, NORTH HAMLIN AVENUE AND NORTH LAWNDALE AVENUE, IN COOK COUNTY, ILLINOIS. -lert's Office

P.1.N.(s): 13-35-127-046-0000

2. Name of Property:

**Palmer Square Apartments** 

2114 N. Kedzie, Chicago, Illinois 60647 Address of Property:

2128 N. Kedzie Chicago, III 60647 2142 N. Kedzie Chicago, III 60647 3216 W Dickens Chicago, Ill 60647 3220 W Dickens Chicago, Ill 60647

Legal Description of Property:

PARCEL 1: LOT 15 (EXCEPT THE WEST 112 FEET AND 1-1/2 INCHES THEREOF) IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF

35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: LOT 16 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

1325444138 Page: 4 of 8

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 17 AND 18 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 19 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 30 FEET OF LOT 21 (MEASURED ON THE EAST LINE THEREOF) IN BLOCK 7

SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF

35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

ILLINOIS.

PARCEL 6: LOT 5 29 AND 21 (EXCEPT THE NORTH 30 FEET) IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 7: THE WEST 5. FLET 1-1/2 INCHES OF LOT 15 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 8: THE EAST 56 FEET OF 7.HE WEST 112 FEET 1-1/2 INCHES OF LOT 15 IN BLOCK 7 IN SHIPMAN, BILL AND MERRILL'S SUPDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF

35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. Court ILLINOIS.

P.I.N.(s): 13-35-226-028-0000 13-35-226-029-0000 13-35-226-034-0000

> North and Talman Elderly Apartments 3. Name of Property: 1600 N. Talman, Chicago, IL 60647 Address of Property: **Legal Description of Property:**

LOTS 18 THROUGH 22, INCLUSIVE (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 50 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAUT 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-36-427-035-0000 P.I.N.(s):

13-36-427-036-0000 13-36-427-037-0000 13-36-427-038-0000 13-36-427-039-0000

North and Talman Family Apartments 4. Name of Property: 2654 W. North, Chicago, IL 60622 Address of Property: Legal Description of Property:

LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN

1325444138 Page: 5 of 8

### **UNOFFICIAL COPY**

BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THE SOUTH 18.50 FEET OF THE EAST 104 FEET OF LOT 8 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.(s): 13 36-427-033-0000

13-25-427-034-0000

13-26-427-040-0000

5. Name of Property:

Los Moradas Apartments

Address of Property:

1307 N. California, Chicago, IL 60647

Legal Description of Property:

PARCEL 1: LOTS 1 TO 8 BCTL INCLUSIVE IN OWEN'S SUBDIVISION OF LOTS 17 TO 23 BOTH INCLUSIVE (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 3 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 25 FEET OF LOTS 17 TO 25 BOTH INCLUSIVE IN BLOCK 3, IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 140 FEET OF LOT 24 IN BLOCK 3 IN BLOCK 3 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCI AL MERIDIAN, IN COOK COUNTY, MONTS OFFICE ILLINOIS.

P.I.N.(s): 16-01-222-047-0000

**Continental Plaza Apartments** 6. Name of Property: 1330 W. 76<sup>th</sup> St, Chicago, Illinois 60620 Address of Property: Legal Description of Property:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL A: BEGINNING AT A POINT 33 FEET NORTH OF AND 33 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF AFOREMENTIONED SECTION 29, TOWNSHIP 38 NORTH, RANGE 14; THENCE NORTHERLY ALONG A LINE PARALLEL WITH AND 33 FEET EAST OF SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, A DISTANCE OF 410.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, A DISTANCE OF 629.89 FEET, THENCE SOUTHERLY ALONG A LINE PARALLEL WITH AND 662.89 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST

1325444138 Page: 6 of 8

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1/4 OF SAID SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, TO A POINT ON THE NORTH LINE OF WEST 76TH STREET, AS OPENED BY CONDEMNATION; THENCE WESTERLY ALONG THE NORTH LINE OF WEST 76TH STREET, PER DOCUMENT NO. 12300011, TO THE POINT OF BEGINNING.

PARCEL B: BEGINNING AT A POINT 33 FEET SOUTH AND 33 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF AFOREMENTIONED SECTION 29, TOWNSHIP 38 NORTH, RANGE 14; THENCE EASTERLY ALONG THE SOUTH LINE OF WEST 76TH STREET, PER DOCUMENT NO. 12300011, TO A POINT 663.39 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH AND 663.39 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, A DISTANCE OF 335.80 FEET; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, TO THE POINT OF INTERSECTION. OF SAID LINE WITH THE EAST LINE OF SOUTH LOOMIS BOULEVARD; THENCE NORTHERLY A JONG THE EAST LINE OF SAID SOUTH LOOMIS BOULEVARD TO THE POINT OF BEGINNING.

P.I.N.(s): 20-29-303-016-00f 3

20-29-307-002-0000

7. Name of Property: Diversey ocuare I Apartments

Address of Property: 3237 W. Diversey, Chicago, Illinois 60647

2752 N. Spaula ng, Chicago, Illinois 60647

**Legal Description of Property:** 

PARCEL 1: LOTS 20 TO 24 (EXCEPT THE WEST 6.0° FEET OF LOT 24) IN BLOCK 2 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BLOCK I (EXCEPT THE NORTH 171 1/2 FEET THEREOF AS MEASURED ON THE WEST LINE OF SAID BLOCK) IN MILWAUKEE AND DIVERSEY SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 1 IN BLOCK 3 IN MILWAUKEE AND DIVERSEY SUSDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, PANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 1 IN BLOCK 4 IN MILWAUKEE AND DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 27, 28, 29 AND 30 IN BLOCK 2 IN HENRY WISNER'S SUBDIVISON OF LOTS 8 AND 9 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 20, 21, 22 AND THE EAST 8.00 FEET OF LOT 23 IN BLOCK 3 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1325444138 Page: 7 of 8

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8. Name of Property:

**Diversey Square II Apartments** 

Address of Property:

3226 W. Diversey, Chicago, Illinois 60647

Legal Description of Property:

LOTS 24 TO 30, BOTH INCLUSIVE, IN BLOCK 1 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.(s): 43-23-229-034-0000

9. Name of Property:

**Daniel Alvarez Apartments** 

Address of Property: 2451 N. Sacramento, Chicago, Illinois 60647

Legal Description of Property:

PARCEL 1: LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWES' 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 5 AND 6 OF BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE VACATED ALLEY LYING WEST OF THE FOLLOWING LINE: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 "N BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION, TO THE NORTHEASTERLY CORNER OF LCT 2 IN THE RESUBDIVISION OF LCTS 5 AND 6 OF BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE This is the state of the state SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 4 0 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.(s): 13-25-321-001-0000

13-25-321-002-0000

13-25-321-011-0000

13-25-321-012-0000

10. Name of Property:

**Teresa Roldan Apartments** 

Address of Property:

2501 W. Division, Chicago, Illinois 60622

**Legal Description of Property:** 

LOTS 1 TO 5, BOTH INCLUSIVE, IN THE RESUBDIVISION OF THE SUBDIVISION OF 1 ACRE IN THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF LOT "A" IN GROSS' HUMBOLDT PARK ADDITION TO CHICAGO, ALL IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1325444138 Page: 8 of 8

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P.I.N.(s): 16-01-402-021-0000

16-01-402-051-0000

James Sneider Apartments (aka Gateway Centre Apartments) 11. Name of Property:

Address of Property: 7450 N. Rogers Chicago, Illinois 60626

#### **Legal Description of Property:**

THAT PART OF LOT 9 IN URE'S SUBDIVISION AND PART OF THE 60-FOOT RIGHT OF WAY LINE OF NORTH HERMITAGE AVENUE, ALL BEING IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIA'N BOUNDARY LINE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH ROGERS AVENUE AND THE EAST RIGHT OF WAY LINE OF NORTH HERMITAGE AVENUE; THENCE NORTH 00 DEGREE, 01 MINUTES,05 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF NORTH HERM. (A GE AVENUE, A DISTANCE OF 125.75 FEET, THENCE NORTH 89 DEGREES, 32 MINUTES, 38 SECONDS WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 05 SECONDS EAST ALONG THE WEST RIGHT OF WAY LINE OF SAID NORTH HERMITAGE AVENUE, A DISTANCE OF 125.45 FLET; THENCE SOUTH 90 DEGREES,-00 MINUTES, 00 SECOND EAST, A DISTANCE OF 177.92 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE PROPOSED RIGHT OF WAY OF NORTH PAULINA STREET, A DISTANCE OF 175.44 FEET; THENCE SOUTH 57 DEGREES, 07 MINUTES, 58 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF NORTH ROGERS AVENUE A DISTANCE OF 140.48 FEET TO THE POINT OF BEGINNING, AN.
COUNTY CLEATES OFFICE IN COOK COUNTY, ILLINOIS.

P.I.N.(s): 11-30-404-004-0000

11-30-404-005-0000