Doc#. 1325457088 fee: \$50.00 | Doc#. 09(11)2013 09:15 W/ Pg: 1 of 1 | Ochk County Recolder of Deeds | *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DON P FORREST, TRICIA L FORREST 115 KENSINGTON CIR APT 208 WHEATON IL 60189

SUBMITTED BY: Christine Jones

DOCID_94818055190794\$65

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Office

Original Mortgagor(S): <u>DON P FORREST, TRICIA L FOR LEST</u>
Original Instrument No: <u>0800301144</u>
Original Decd F.o.sk:

Date of Note: 11/16/2007

Property Address: 2045 W CHURCHILL ST CHICAGO, IL 60647

Legal Description: THE LAND REFERRED TO IN THIS PCLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: OT 7 (EXCEPT THE WEST 3.67 FEET THEREOF) AND THE WEST 7.33 FEET OF LOT 8 (EXCEPT THE SOUTH 20 FEET OF SAID LOTS), IN BLOCK 19 TN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTT, ILLINOIS.

PIN #: 14-31-323-005-0000 County: Cook County, State of <u>Inf...</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 09/10/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>09/10/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Artzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones
Phone # (800) 540-2684