



Doc#: 1325404089 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2013 01:51 PM Pg: 1 of 2

POWER OF ATTORNEY

I, the undersigned, JOZEF FABISIAK, born on October 06, 1946 in Zaszkw, Poland, son of Jozef and Maria, identifying myself with the Illinois Driver's License No. F122-4204-6165, residing at: 7536 Briartree Ln., Apt. 402, Burbank, IL 60459 - hereby appoint my son ADAM FABISIAK, born on March 31, 1976 in Ciechanowiec, Poland, identifying himself with the Illinois Driver's License No. F122-0007-6093, residing at: 6N830 Aurora Ave., St. Charles, IL 60174 - as my attorney-in-fact, to act for me and in my name with respect to the following powers: sell, lease, manage, insure, improve, repair or perform any other act with respect to the above condominium at: 7536 Briartree Ln, Apt. 402, Burbank, IL 60459, of which I am the owner, appear in my name at all offices and banks, sign in my name contracts, letters, applications, statements, forms and any other documents including sales contracts regarding the above property as well as accept in my name all correspondence, decisions, and to accomplish all other actions, which in order to realize this power of attorney, prove indispensable. This power of attorney shall become affective on August 8, 2012 and shall terminate when revoked by me.

CHE HNS348478 10/2 48

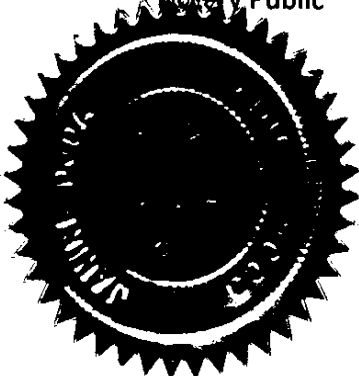
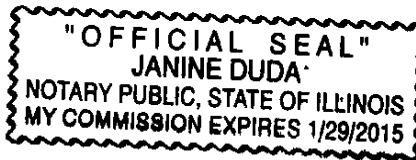
Jozef Fabisiak
Jozef Fabisiak

Antoinette Feriak
(witness)

Signed and sworn to before me
this 8th day of August 2012
in Burbank, Illinois

State of Illinois
County of Cook

Janine Duda
Notary Public



Mail To: S N
P 2
Adam Fabisiak S N
6N830 Aurora Ave SC Y
St Charles IL 60174 INT

BOX 334 CT1

UNOFFICIAL COPY

STREET ADDRESS: 7536 BRIARTREE LANE UNIT 402
CITY: BURBANK COUNTY: COOK
TAX NUMBER: 19-28-401-061-1020

LEGAL DESCRIPTION:

UNIT NUMBER 402 IN BRIARTREE OF BURBANK, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIARTREE OF BURBANK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25678500 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office