

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0597113532

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by **JACEK STASZEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0628342141.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

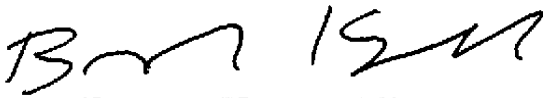
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-24-100-128-1008

Property is commonly known as: 11308 S. MORaine DRIVE UNIT F, PALOS HILLS, IL 60465.

Dated this 10th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS



BRANDON KOZLOFF
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21526106 _@ 100039243976276179 MERS PHONE 1-888-679-6377 DOCR T0913095714 [C] ERCNIL1




D0003448074

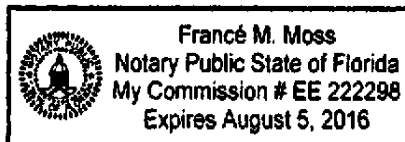
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of September in the year 2013, by Brandon Kozloff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21526106 _@ 100039243976276179 MERS PHONE 1-888-679-6377 DOCR T0913095714 [C] ERCNIL1



D0003448074

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

UNIT 'F' AS DELINEATED ON THE SURVEY OF LOT 12 OF MORaine VALLEY VILLAS A RESUBDIVISION OF PART OF THE WEST (BY AREA) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO, ACCORDING TO THE PLAT THEREOF RECDDNOV 6, 1974 AS DOCUMENT 22899629 ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST 52536 RECORDED IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS ON OCTOBER 31, 1977 AS DOCUMENT 24172296 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE SAID LOT 12 AS AFORESAID EXCEPTING FROM LOT 12 ALL OF THE LAND PROPERTY AND SPACE KNOWN AS UNITS 'A' TO 'L' BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN THE SAID SURVEY.

Property of Cook County Clerk's Office