

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00427011137275

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CHRISTOPHER J. RAAB to JPMORGAN CHASE BANK, N.A. bearing the date 11/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0536342098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-04-111-051-1004


Property more commonly known as: 1517 N HUDSON AVE APT 4, CHICAGO, IL 60610-6483.

Dated on 9/16 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/16 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21618411 _7 HELOC CJ5429590 T0413092415 [C] RCNLI



D0003376476

UNOFFICIAL COPY

Loan No: 00427011137275

'EXHIBIT A'

PARCEL 1: UNIT 4 IN 1517 N. HUDSON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 37 IN BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2001 AS DOCUMENT #0010393839, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: EXCLUSIVE RIGHT TO USE AS LIMITED COMMON ELEMENTS PARKING SPACE NUMBER 4(P-4), STORAGE SPACE NUMBER 4 (S-4) AND ROOF DECKS -

Property of Cook County Clerk's Office