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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3980117 (22834043) PIN No. 465456

) 1990 LL 1996 1898 1898 1898 1899 1889 1991 1981



Doc#: 1325413020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2013 09:54 AM Pg: 1 of 3

300 Lite Ox Cook RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in ance of the contract of the co said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS No.	IINEE FOR
MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS	
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address:1518 BROADWAY STREET MELROSE PARK, IL 60160	
Recorded in Volume at Page	
Instrument No. 0531421143 , Parcel ID No. 465456	
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Trus	referred
to herein.	-
Borrower: Joseph Quattrochi, Dianna C Quattrochi, Husband & Wif i	F P 3
	SNA

J=LB8040110RE.129178 (RIL1)

MIN 100261070000258090 MERS PHONE: 1-888-679-6377 Page 1 of 2

M NO

1325413020 Page: 2 of 3

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3980917 (22834043) Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 16, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	n.v.	
STATE OF		
COUNTY OF BONNEVILLE		
On this AUGUST 16, 2013 before me, the undersigned,	a Notary	
Public in said State, personally appeared MELANIE HANSON and personally known to me (or	proved to	
and, personally known to me (or me on the basis of satisfactory evidence) to be the persons		
cuted the within instrument as ASSISTIM SECRETARY	and	
respectively, on behalf of	ana	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SCLELY AS NOMINEE FOR		
MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSONS AND ASSIGNS		
P.O. BOX 2026, FLINT, MI 48501-2026	and	
acknowledged to me, that they, as such officers, being auth	orized so	
to do, executed the foregoing instrument for the purposes th	erein.	
contained and that such Corporation executed the within inst	rument	
pursuant to its by-laws or a resolution of its Board of Dire	ctors.	
O .		

ASSISTANT SECRETARY

EMMETT GREEN **NOTARY PUBLIC** STATE OF IDAHO

EMMETT GREEN (COMMISSION EXP. 05 31-2018)

NOTARY PUBLIC

J=LB8040110RE.129178

MIN 100261070000258090 MERS PHONE: 1-888-679-6377 Page 2 of 2

(RIL2)

WITNESS My hand and official seal.

1325413020 Page: 3 of 3

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LB8040110IM 3980917

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF MELROSE PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1518 BROADWAY, (ST. ADDRESS) LEGALLY DESCRIBED AS:

LOTS 15 AN' 16 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVIS'. ON OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MPRIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS; JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AF JRJ SAID) IN COOK COUNTY, ILLINOIS

ADDRESS(ES) O' PPALESTATE: 1518 N. BROADWAY, MELROSE PARK, IL 60160

BY FEE SIMPLE DEED FROM CIANNA C. BUTTITA, MARRIED TO JOSEPH QUATTROCHI, AS SET FORTH IN DEED BOOK 6652, PAGE 0085 AND RECORDED ON 10/4/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED WAS VE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SDICT THE DATE OF THE ABOVE REFERENCED SOURCE.