

1928661002

WARRANTY DEED (Illinois)

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THIS DEED is made as of the 30
day of August, 2013,
by and between



Doc#: 1325429067 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2013 03:50 PM Pg: 1 of 5

JOSHUA D. MICHELSON AND MARGARET
MICHELSON, husband and wife
("Grantor," whether one or
more),

and

JANELLE CARSON
a(n) Single Woman
of Chicago, IL
("Grantee," whether one or
more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

PARCEL 1: LOT 36 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO RANDY C. HESTER, RECORDED JUNE 28, 1989 AS DOCUMENT NUMBER 89295166, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-302-202-0000, VOLUME 489
COMMONLY KNOWN AS: 2632 N SOUTHPORT AVE., CHICAGO, IL 60614

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise


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and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2013 and subsequent years.

P.I.N.: 14-29-302-202-0000, VOLUME 489

COMMONLY KNOWN AS: 2632 N SOUTHPORT AVE., CHICAGO, IL 60614

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed and has caused its name to be signed to these presents, this 30 day of AUGUST, 2013.



 JOSHUA D. MICHELSON



 MARGARET MICHELSON

Prepared by: Rosenthal Law Group, LLC 3700 W Devon Ave, Lincolnwood, IL 60712

MAIL TO:

PAUL CARVER
35 S. CARPENTER
HOMER, IL 60521

SEND SUBSEQUENT TAX BILLS TO:

~~MASSIMO PAOLELLA & COLLEEN ZIEGLER~~
JANELLE CARSON
2632 N. SOUTHPORT AVE.
CHICAGO, IL 60614

OR

RECORDER'S OFFICE BOX NO. _____

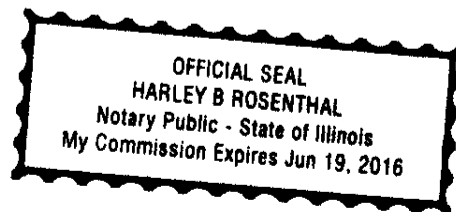
STATE OF ILLINOIS }
 } SS
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JOSHUA D. MICHELSON and MARGARET MICHELSON is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of AUGUST, 2013.

Notary Public  _____

My Commission Expires: 6-19-16



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File No.: 192866

EXHIBIT A

PARCEL 1:

LOT 36 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Din # 14-29-302-202-0002.

Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER

09/11/2013



CHICAGO:	\$4,950.00
CTA:	\$1,980.00
TOTAL:	\$6,930.00

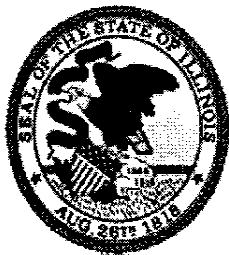
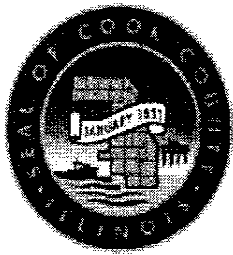
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REAL ESTATE TRANSFER

09/11/2013



COOK	\$330.00
ILLINOIS:	\$660.00
TOTAL:	\$990.00

14-29-302-202-0000 | 20130801609357 | 8SZ3H3