When Recorded Return To: Whitacre Stefanczuk & Hasou LLC 6841 W Belmont Ave. Chicago, IL 60634

| SATISFACTION & RELEASE OF MORTGAGE  |
|---|
| Loan #: 100103  |
| PIN#: 07-19-149-002-0000  |
| KNOW ALL MEN BY THESE PRESENTS, to at AMG REVOCABLE TRUST, u/a/d 5/3/2001, the  |
| holder of a certain mortgage executed by NORTH SHORE HOLDINGS LTD, bearing the date of $41/0/3$   |
| recorded in the office of the Recorder or Pegis trar of titles of COOK County, in the State of Illinois in Book Page as Document Number \\ 13\\3\\3\\3\\3\\3\\3\\3\\3\\3\\3\\3\\3\\ |
| same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:   |
| SEE ATIACHED EXHIBIT A  |
| Property commonly known as: 4795 Amber directe Holfman Estates IL 6010  |
| Dated on 9/11 , 13 (MM/DD/YYYY)   |
| AMG REVOCALBLE TRUST, u/a/d 5/3/2001.   |
|   |
| By: OFFICIAL SEAL   |
| JULIE MCENERNEY   |
| Notary Public - State of Illinois   |
| STATE OF ILLINOIS ) My Commission Expires Nov 5, 2015   |
| (A, (I))SS  |
| COUNTY OF WOLL )  |
| I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  |
| that, who proved to me on the basis of  |
| satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and  |
| acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the                       |
| Given under my hand and official seal, this day of 700 100 100 100 100 100 100 100 100 100  |
| Commission expires 11/25 , 20 15  |
| NOTARY PUBLIC   |

1325557012 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A** LEGAL DESCRIPTION

LOT 130 IN PLAT OF SUBDIVISION HEARTHSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS LOCATED IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

as.
A 02-19-1.

ODE TO OF COOK COUNTY CLERK'S OFFICE Commonly known as 4795 AMBER CIRCLE, HOFFMAN ESTATES, IL 60192

Property Index No. 02-19-149-002-0000