

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

EDWARD MALINA, TRUSTEE OF EDWARD M
MALINA, REVOCABLE TRUST DATED
SEPTEMBER 3, 20
190 Southcote Rd
Riverside IL 60546

SUBMITTED BY: Christine Jones

DOCID_15322517198615409
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD MALINA, TRUSTEE OF EDWARD M MALINA, REVOCABLE TRUST DATED SEPTEMBER 3, 2009; VALDE E. MALINA, TRUSTEE OF VALDA E MALINA, REVOCABLE TRUST, DATED SEPTEMBER 3, 2009.

Original Instrument No: 1028049042 Original Deed Book: Original Deed Page:
Date of Note: 09/22/2010

Property Address: 190 SOUTHCOTE ROAD RIVERSIDE, IL 60546

Legal Description: LOT 1418 (EXCEPT THAT PART OF LOT 1418 LYING WESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT AS MEASURED ALONG THE SOUTH LINE 120 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON NORTH LINE 100 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT IN BLOCK 39 3RD DIVISION OF RIVERSIDE IN THE SOUTH WEST QUARTER SECTION 25, TOWNSHIP 39 NORTH 39, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-305-043-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2013.

Mortgage Electronic Registration Systems, Inc.

Deborah Hogan

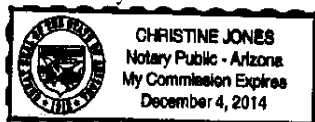
By: Deborah Hogan
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 09/11/2013, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684