When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0603699927 PIN #: 08-24-406-001-0000

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by BPIAN CUNNINGHAM AND KELLY CUNNINGHAM bearing the date of 12/11/2006 , recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book, Page, as Document # 06354.7116, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to

LOT 35 IN DEVONSHIRE IN DES PLAINES UNIT NO 1, BEING I SUBDIVISION OF PART OF THE SOUTH 1/2 OF TILE NORTHEAST 1.4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41. NORTH, RANGE 11, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 53 ROXBURY LM, DES PLAINES, IL 60018-1224

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 11th day of September in the year 2013 NATIONSTAR MORTGAGE LLC

HEATHER LEIBOWITZ

Vice President of Loan Documentation

July Clari All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21634883 \_@ DOCR T1013094108 [C] ESPOIL1

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## **UNOFFICIAL COPY**

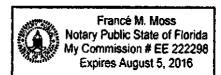
Loan #: 0603699927

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2013, by Heather Leibowitz as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M MOSS - NOTARY PUBLIC

COMM EXT RES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 21634883 \_@ DOCK T1013094108 [C] ESPOIL1

