When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511956960

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KEVIN G. SCHRIMMER AND KAREN K. SCHRIMMER to JPMOKGANCHASE BANK, N.A. bearing the date 12/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Councy, in the State of Illinois, in Book, Page, or as Document # 1205831039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 15 IN ARTHUR M GOEBELT'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

Tax Code/PIN: 05-30-301-026-0000

Property more commonly known as: 3504 ILLINOIS RII, V/TLMETTE, IL 60091-1012.

& 1³/2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT Ingrid Whitty

STATE OF LOUISIANA

PARISH OF OUACHITA corporation (or association), by authority from its board of directors, and that he/she/they ackne wledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 18206**

IRAD. BROWN

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Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21540531 _8 HELOC TM5407336 T2813083715 [C] RCNIL1