When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North. Palm Harbor, FL 34683

Loan #: 00414511413059

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROBERT R. TANTILLO AND JOAN D. TANTILLO to BANK ONE, 1. A bearing the date 05/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0318204122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 47 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF 1H: THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF
RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-17-312-012-0000

Property more commonly known as: 6131 GLENBROOK LATW, INDIAN HEAD PARK, IL 60525.

8 , 30 ,2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

Ingrid Whitty

STATE OF LOUISIANA

A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Í IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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