Doc#. 1325508082 fee: \$50.00

| Doc#. 1325508082 fee: \$50.00
| Doc#. 0912/2013 08:26 W/ Pg: 1 of 2
| Och County Recolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

THOMAS CESARIO, TRACY POTTER 213 S Adams St Hinsdale IL 60521

SUBMITTED BY: Christine Jones

DOCID_89687481035189621

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): THOMAS CESARIO, TRACY I O' TER
Original Instrument No: 0723241099 Original Decd Fook:

Date of Note: 08/17/2007

Property Address: 6 NORTH MAY, UNIT 2NE CHICAGO, IL 606/1

Legal Description: UNIT 2-NE IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 25,26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARFENTER'S ADDITION TO CHICAGO IN SECTION 8, 10 WUSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 07: 1015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-6, A LIMITED COMMON ELEMENT AS DELY NEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041. 17-08-443-031-0000

PIN #: <u>17-08-443-030-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>09/11/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1325508082 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office