

UNOFFICIAL COPY

Doc#: 1325508397 fee: \$50.00  
Date: 09/12/2013 10:26 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:1957246134  
PIN # 10-27-406-030-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by PATRICK H. FRICANO AND JOHANNA E. REIMER FRICANO bearing the date of 09/15/2010, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 1029208057, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE SOUTH 17 FEET OF LOT 17 AND ALL OF LOT 18 IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property commonly known as: 7522 N KEYSTONE AVE, SKOKIE, IL 60076

Dated on 9/10 /2013 (MM/DD/YYYY)

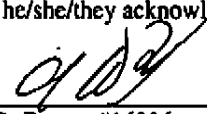
JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 9/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 21631793 \_3 PRIME CJ5446095 T0913090712 [C] SPOIL1



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