

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**



Doc#: 1325517039 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2013 01:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED APRIL 25, 2007 AND KNOWN AS TRUST NUMBER 8002348613** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the **27TH** day of **APRIL, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0713626029 & 0713626030 & 1209329013** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

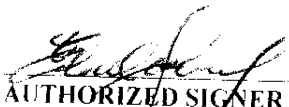
PROPERTY ADDRESS: **5519 SOUTH HALSTED, CHICAGO, IL 60621**  
PERMANENT REAL ESTATE INDEX NUMBER: **20-16-100-000-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **9TH** day of **SEPTEMBER, 2013.**

**URBAN PARTNERSHIP BANK**

  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

*P-2*

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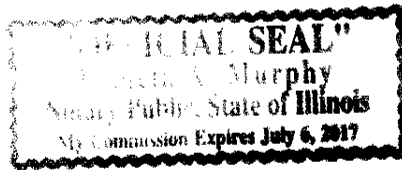
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a member of the judicial branch of the State of Illinois, do hereby certify that the above and titled instrument, prepared and acknowledged by C. KEARNEY URBAN PARTNERSHIP BANK, an Illinois corporation, and personally known to me to be a duly authorized officer of said bank, and the foregoing instrument, appeared before me this day in person and severally acknowledged that it is a duly executed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as a deed and that the same is a true and correct copy of said instrument for the uses and purposes therein set forth.

WITNESSED my hand and seal this 9th day of SEPTEMBER, 2013

*[Signature]*  
Notary Public



This instrument was prepared by C. KEARNEY URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60616.  
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

QAS NUMBER 0000

LOT 13 IN BLOCK 4 IN GARDNER'S 55TH STREET ADDITION IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BRANCH #15  
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Property of Cook County Clerk's Office