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Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 20:14970620979639

Tax ID:

19-35-113-046

Property Address:

3924 West 81st Place

Chicago, IL 60652-2955

IL0v2M-AM 26588173 8/12/2013 NARV 213

(32551-812

Doc#: 1325519012 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/12/2013 09:28 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100204100000857284

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 49301-2026, AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK and its successors and assigns o reby assign and transfer to NATIONSTAR MORTGAGE, LLC (herein "Assignee"), whose address is 350 HIGHI AND DRIVE, LEWISVILLE, TX 75067, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRON. C REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COLORADO FEDERAL SAVINGS BANK

Borrower(s):

OCTAVIO PATINO, AN UNMARIJLO PERSON

Date of Mortgage: 2/12/2007

Original Loan Amount: \$40,300.00

Recorded in Cook County, IL on: 2/16/2007, book N/A, page N/A and i strument number 0704735213

Property Legal Description:

LOT 37 AND THE WEST 12 1/2 FEET OF LOT 38 IN BLOCK 8 IN WALLACE G. CLARKE AND COMPANY'S THIRD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK

By: Matthew & Worden
Matthew F Gordon

Assistant Secretary
Date AUG 19 2013

S <u>Yes</u>

S <u>1/1</u> M <u>N</u>0

SC Ve

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1325519012 Page: 2 of 2

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| State of California County of Los Angeles | | | |
|---|---|--|--|
| On AUG 19 2013 before me, | Sophie Neary Pok | , Notary | Public, personally |
| appeared <u>Matthew F Gordon</u> the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized the person(s), or the entity upon behalf of wh | , who proved to m I to the within instrument capacity(ies), and that by | ne on the basis of and acknowledg his/her/their sign | f satisfactory evidence to be ed to me that he/she/they nature(s) on the instrument |
| I certify under PENALTY OF PERJURY paragraph is true and correct. | under the laws of the Sta | ite of California | that the foregoing |
| WITNESS my hand and official seal. | | | |
| Notary Public: Sophie Neary Pok My Commission Expir(s. July 30, 2015 | (Seal) | | SOPHIE NEARY POK Commission # 1946008 Notary Public - California Orange County Ly Comm. Expires Jul 30, 2015 |
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