

# UNOFFICIAL COPY



Doc#: 1325522014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2013 09:25 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**JOSHUA ALEXANDER - EVERHOME**

And When Recorded Mail To:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 10001570038211609 PHONE#: (888) 679-6377

Customer#: 1 Service#: 20050RL1 +

Loan#: 9000879028

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SARAH BROWN AN UNMARRIED WOMAN**

Original Mortgagee: **COUNTRYWIDE HOME LOANS INC**

Mortgage Dated: **AUGUST 09, 2004** Recorded on: **DECEMBER 02, 2004** as Instrument No. **0433741151** in Book No. --- at Page No. ---

Property Address: **720 N LARRABEE #904, CHICAGO, IL 60610-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-500-003-0000 17-09-500-002-0000 17-09-113-011-0000 17-09-113-010-0000 17-09-113-009-0000**

Legal Description: **See Attached Exhibit and 17-09-113-001-0000**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 08, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**

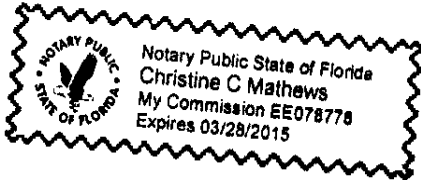
By:   
**Timothy Simmer, Assistant Secretary**

State of FLORIDA }  
County of DUVAL } ss.

On **AUGUST 08, 2013**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Christine C. Mathews**



S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO.: 9000879028

**PARCEL 1:**

UNIT 904 AND GU-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, R. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-56, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039

Property of Cook County Clerk's Office