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				32-53-90-68					
			STATEMEI (front and back) CA	NT AMENDMENT REFULLY	RHSF Karer	Doc#: 1325539068 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 09/12/2013 01:34 PM Pg: 1 of 3			
A.	NAME	& PHONE OF CO	ONTACT AT FILER	[optional]	Date	: 09/12/2013 01	:34 PM P9. 1010		
В	SEND	ACKNOWLEDG HOA HOA	MENT TO: (Name of SUIC) 2 N. V 16690	and Address) 1999 1/SIA19 1/6/60621	THE ARC	IVE SPACE IS FOR	R FILING OFFICE USE C	SML Y	
		FINANCING STAT	EMENT FILE & d on July 3%, 4	2008	THE ADOPTED		1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.		
2.	X	TERMINATION	: Effectiveness of th	e Filian ing Statement Identified abo	ve is terminated with respect to security	interest(s) of the Sec	cured Party authorizing this	Termination	
) 3.		CONTINUATION: Effectiveness of the Financin, St. tement Identified above with respect to security Interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided b							
7 -	十				nd address of assignee in item 7c; and a				
5.		AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate to the detailed instructions of the following three boxes and provide appropriate three following three boxes are provided to the following three boxes are provided three following three following three boxes are provided three following three following three boxes are provided three following three fol							
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ლ ე თ		a. ORGANIZATION	I'S NAME		0,				
		b. INDIVIDUAL'S L 1249 Byron LL			FIRST NAME	MIDDLE	NAME	SUFFIX	
r.		CHANGED (NEW) OR ADDED INFORMATION							
	1 '	a. ORGANIZATIOI	I'S NAME			<u> </u>			
	7	b. Individual's I	AST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
ISJE -	. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
70	d. SEE	INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	71. JURISDICTION OF ORGANIZATIO	N 7g. ORG	O'`TIONAL ID #; if any	☐ NONE	
D	escribe	cotlateral		added, or give entire restat	ed collateral description, or describe co	ignment). If this is an	Amendment authorized by		
9,	adds	collateral or adds	the authorizing Dabt	or, or this is a Termination authorized	Dy a Debtos, Clieck liefs and e				
9.	Г	collateral or adds Pa. ORGANIZATIO Fannie Ma	N'S NAME	or, or this is a Termination authorized	and a land and and and	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

821218097 recorded on July 30, 2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

9s. ORGANIZATION'S NAME

Fannie Mae

96. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

Premises:

1243 West Byron Street a/k/a 3852-3856 North Clark Street ADDITION OF COOK COUNTY CIENTS OFFICE

Town:

Ch' Jayo

County:

COOK

Lot:

14-20-110-021-0000

THE ABOVE SPACE IS FOR FILING OFFICE USE

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LEGAL DESCRIPTION

LOTS 45 AND 46 IN THE SUBDIVISION OF BLOCK 2 IN EDISON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Note: For informational purposes only, the land is known as:

1243-49 Byrc. St. a/k/a 3852-3856 N. Clark St. Chicago, IL 60613

Permanent Index Number: 14 20-110-021-0000